

RPTT \_\_\_\_\_

### Quitclaim Deed

Dated this 28th day of March, 2001

For valuable consideration, the sum of Forty Thousand Dollars and No Cents

DOLLARS (\$ 40,000.00)

I and/or We, F.C. West (Francis Clair West)

the undersigned,

Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to: Susan F. and James D. Ebert and Michael D. and Karen C. West

the following described real property in the State of Nevada, County of Lincoln  
(Set forth legal description of real property AND commonly known address, if known)

The South half of the North half (S1/2N1/2) of Lot numbered Four (4) in Block numbered Thirty-Three (33) in the said town of Panaca, as said lot and block are delineated on the official plat of said town now on file and of record in the office of the County recorder of said Lincoln County, State of Nevada, and to which plat and the records thereof reference is hereby made for further particular description.

Commonly known as 265 S. 4th Street Panaca, Nevada 89015

ASSESSORS PARCEL NO. (APN) 002-212-07

IN WITNESS WHEREOF, I/We hereunto set my hand/four hands this 28 day of Mar 2001

Francis C. West  
Signature  
Francis C. West  
(Print name here)

\_\_\_\_\_  
Signature  
(Print name here)

STATE OF NEVADA }  
COUNTY OF Clark }

On this 28 day of March, 2001  
personally appeared before me, a Notary Public  
Francis C. West

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal

Sheila Taylor  
NOTARY PUBLIC



RECORDING REQUESTED BY AND MAIL TO

NAME Francis C. West  
ADDRESS 265 S. 4th Street  
CITY/ST/ZIP Panaca, Nevada 89042

If applicable mail tax statements to

NAME Francis C. West  
ADDRESS P.O. Box 262  
CITY/ST/ZIP Panaca, Nevada 89042

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

No. 116140  
FILED AND RECORDED AT REQUEST OF  
F.C. WEST  
April 2, 2001  
AT 03 MINUTES PAST 02 O'CLOCK  
P M IN BOOK 154 OF OFFICIAL  
RECORDS, PAGE 100 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER  
By Jessica ... deputy

BOOK 154 PAGE 100

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 002-212-07  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                    d)  2-4 Plex  
 e)  Apt. Bldg.                         f)  Comm1/Ind1  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 116140  
 Book: 154 Page: 100  
 Date of Recording: April 2, 2001  
 Notes: pay NRPT on 20,000 -

3. Total Value/Sales Price of Property: \$ 40,000.-  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 26.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: Paying on daughter-in-law and son-in-law half  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: E.C. West  
 Print Name: E.C. West  
 Address: 265 S 47th  
 City: Las Vegas  
 State: NV Zip: 89042  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_