

1 Parcel No. 12-110-23

2 GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 22<sup>nd</sup> day of March, 2001,  
4 by and between ROBERT J. HORLACHER and ROMA B. HORLACHER, husband  
5 and wife, RONALD H. HORLACHER and AUDREY G. HORLACHER, husband and  
6 wife, parties of the first part and hereinafter referred to as  
7 "Grantors", and N. PETER HORLACHER and DELORES W. HORLACHER,  
8 Trustees of the N. PETER HORLACHER FAMILY TRUST, parties of the  
9 second part and hereinafter referred to as "Grantees";

10 W I T N E S S E T H:

11 That the said Grantors, for and in consideration of the  
12 sum of Ten Dollars (\$10.00) lawful money of the United States of  
13 America, and other good and valuable considerations, the receipt  
14 whereof is hereby acknowledged, do hereby grant, bargain and sell  
15 unto said Grantees, and to their heirs and assigns forever, the  
16 following described lots, pieces or parcels of land situate, lying  
17 and being in the County of Lincoln, State of Nevada, and bounded  
18 and particularly described as follows, to-wit:

19 PARCEL NO. 1:

20 Parcel 1 on that certain Parcel Map for N.  
21 Peter Horlacher and Ronald H. Horlacher, No.  
22 109747, Recorded September 22, 1997, in Book  
23 B, Page 62, Official Records, Lincoln County,  
24 State of Nevada.

25 TOGETHER WITH ALL AND SINGULAR, the tenements,  
26 hereditaments and appurtenances thereunto belonging and in anywise  
27 appertaining, and the reversion and reversions, remainder and  
28 remainders, rents, issues and profits thereof.

29 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
30 together with the appurtenances, unto the said Grantees, and to  
31 their heirs and assigns forever.

32 IN WITNESS WHEREOF, the said Grantors have hereunto set  
their hands the day and year first above written.

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET, P. O. BOX 2  
ELI, NEVADA 89301  
(702) 289-4422

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

*Robert J. Horlacher*  
ROBERT J. HORLACHER

*Roma B. Horlacher*  
ROMA B. HORLACHER

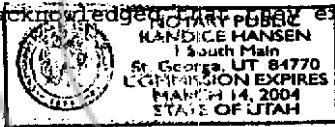
*Ron Horlacher*  
*aka Ronald H. Horlacher*  
RONALD H. HORLACHER

*Audrey G. Horlacher*  
AUDREY G. HORLACHER

STATE OF Utah )  
COUNTY OF Washington ) ss.

On 3-22-2001, 2001, personally appeared before me, a Notary Public, ROBERT J. HORLACHER and ROMA B. HORLACHER, husband and wife, personally known or proved to me to be the persons whose names are subscribed to the above instrument who

acknowledged that they executed the instrument.



*Randice Hansen*  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On \_\_\_\_\_, 2001, personally appeared before me, a Notary Public, RONALD H. HORLACHER and AUDREY G. HORLACHER, husband and wife, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

\_\_\_\_\_  
NOTARY PUBLIC

GRANTEES' ADDRESS:  
P.O. Box 757  
Panaca, NV 89042

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
468 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(702) 289-4432

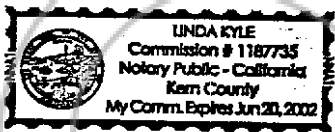
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Kern } ss.

On March 28 2001, before me, Linda Kyle Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Ron Horlacher <sup>AKA</sup> Ronald H. Horlacher and Audrey G. Horlacher  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda Kyle  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 3/27/01 Number of Pages: 2

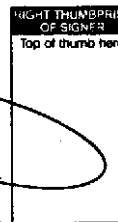
Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



COPY

NO. 116139

FILED AND RECORDED AT REQUEST OF

N. Peter Horlacher

April 2, 2001

AT 20 MINUTES PAST 10 O'CLOCK

RR 154 OF OFFICIAL

RECORDS PAGE 96 LINCOLN

COUNTY, NEVADA

*Jessie Boushey*  
COUNTY RECORDER

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 12-110-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: 4.4

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: [Signature]  
 Print Name: N. Peter Horlacher  
 Address: P.O. Box 758  
 City: Panama  
 State: NV Zip: 89042  
 Telephone: (725) 788-4460  
 Capacity: \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 114139  
 Book: 154 Page: 96  
 Date of Recording: 4-2-01  
 Notes: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_