A.P. No

008-031-16

Escrow No.

2000-28411-MLJ

R.P.T.T.

\$91.00

WHEN RECORDED MAIL TO: Grassy Knolls Development 1092 N. Doris St. Centerville, UT. 84014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas K. Barlow and Susan L. Barlow, Trustees of the Barlow 1978 Trust,

do(es) hereby GRANT, BARGAIN and SELL to

Grassy Knoll Development, LLC, a Utah corporation.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEVENTY-FIVE PERCENT (75%) INTEREST IN AND TO:

That portion of the South Half of the North Half (S ½ N ½) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., described as follows:

Commencing at the East Quarter (E ¼) corner of Section 8, thence North 89°55' West 1,843.47 feet more or less to the Center of the creek running through Lot Two (2)of the Record of Survey in Book "A" of Plats. Page 144 recorded January 4, 1979, Lincoln County, Nevada, records, said point being the true point of beginning, thence continuing North 89°55' West 409 feet more or less to the Southwest corner of said Lot Two (2); thence North 0°16' East 1,318.38 feet to the Northwest corner of said Lot Two (2); thence South 89°19' East 467.50 feet more or less to the denter of the creek running through Lot Two (2); thence Southerly along centerline of said Creek to the true point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 3-2-0/ /

Douglas K. Barlow and Susan L. Barlow, Trustees of

e 1978 Barlow Trus

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By: Douglas K. Barlow, Trustee

By Sussel Barlow Trustee

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State of Nevada	
Declaration of Value	
1. Assessor Parcel Number(s).	
a) 008-031-16 b)	
c)	
d)	
2. Type of Property:	
a) ⊠ Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
c) ☐ Conde/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'i	Document/Instrument #: 116133 Book: 154 Page: 18-19
g) Agricultural h) Mobile Home	Date of Recording: March 30 3001
i) Other	Notes:
3. Total Value/Sales Price of Property:	\$ 69.615.00
Deduct Assumed Liens and/or Encumbrances:	
(Provide recording information: Doc/Instrum	
	Book:Page:
(Provide recording information: Doc/Instrum	
(Provide recording information: Doc/Instrum Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due:	\$ 69,615.00
(Provide recording information: Doc/Instrum Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due: 4. If Exemption Claimed:	\$ 69,615.00 \$ 91.00
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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State of New Declaration	of Value		
a) 008-031- b) c) d) 2. Type of Prop	6		
a) 🔀 Vaca	of Land b) Single Fam. Res of Twnhse d) 2-4 Plex Bldg. f) Comm'l/Ind'1 ultural h) Mobile Home	FOR RECORDERS OPTI Document/Instrument #: 1\6 Book: 154 Page: 1 Date of Recording: 1 Notes:	33 3-79
Deduct Ass	Sales Price of Property: med Liens and/or Encumbrances: wide recording information: Doc/Instrum	\$ 69,615.00	Page:)
	Value per NRS 375.010, Section 2: ty Transfer Tax Due:	\$ 69,615.00 \$ 91,00	
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Seller Signal Print Name: Trustees of t	R (GRANTOR) INFORMATION we: Douglas K. Barlow and Susan L. Barlow, 1978 Barlow Trust	BUYER (GRANTEE) IN Buyer Signature: Variation Print Name: Grassy Anoll Development on the component of the c	pueter
Address: City: State: Telephone:	Zip:	Address: City: State: Zip: Telephone:	30/
Capacity:	COMPANY REQU	Capacity (Capacity Capacity Ca	Pulches
Co.Name: <u>Fi</u>	American Title Company Of NevadaE	scrow # 2000-28411-MLJ MAY BE RECORDED/MICROFILMED)	