



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 5, 2001
 COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes 3-19; 3-20; 3-22; 3-23.
- 3 Officer/Department Head Reports.
- 4 * Quarterly Jail Tour.
- 5 * Discussion/Action-Hal Keaton re: Exemption for Landfill Fee for Pioche Chamber of Commerce.
- 6 * Discussion/Action re: Clarification on Comp Time.
- 10:00 7 * Discussion/Action-Michelle Whipple re: "Grad Night" Party.
- 8 * Open/Award Bid for JCCCIAC Survey.
- 9 * Discussion/Action re: Budget Augmentations.
- 10 * Landfill Issues: a)Update.
- b)Discussion/Action re: Collection of Unpaid Solid Waste Fees.
- c)Letter from Les Gould re: Solid Waste Management Plan.
- 11 * Discussion/Action-Guila Wilcock re: Property Abandonment.
- 12 * Discussion/Action re: Alamo West & Hillside (Pioche) Survey/Deeds.
- 13 * Discussion/Action re: Lincoln County Master Plan.
- 14 * Discussion/Action re: Clarification/Set Wage for Electrician.
- 15 * Discussion/Action re: LCTV District/Pioche Town Board Lawsuit.
- 16 * Planning Commission Items: a)Appointment to Planning Commission.
- b)Letter of Condolence-LaRae Fletcher.
- c)Approve/Deny Special Use Permit-Cannon Family Trust.
- 17 * Grant Administrator re: a)Update.
- b)Approve/Sign Application to Purchase Federal Surplus.
- c)Approve/Sign Funding Agreement on Thompson Opera House.
- d)Approve/Sign Request for Assistance on Welfare Set Aside Program.
- e)Approve/Sign Return of Donations Letter.
- f)Approve/Sign Notification of Supplemental Grant Awards for Homemaker & Senior Nutrition.
- 18 * Approve/Sign Contract With Beller & Associates for Negotiations.
- 19 * Correspondence: Any & All Action Necessary on the Following:
 - a)BLM re: Renewal of Alamo Air Strip Lease.
 - b)DOE re: Joint US Dept. of Energy & USAF Environmental Assessment of the Disposition of Radioisotope Thermoelectric Generators.
 - c)J. Steven Thiriot re: Road to Panaca Spring.
- 20 * Discussion/Action re: County Surveyor.
- 21 * Approve/Deny Boundary Line Adjustment-T.J. Rice.
- 22 * Appointments to Advisory Boards.
- 23 * Discussion/Action re: Change of 6-20 Meeting to 6-18.
- 24 * Disc./Action-Mike Baughman re: Agreement Between LC/BLM/Nature Conservancy re: Funding Preparation of the LC Multispecies Habitat Conservation Plan (LCMHCP).
- 25 * Public Comment.
- 26 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Lisa Lloyd, Deputy County Clerk and ex-officio Deputy Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-30-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Lisa Lloyd

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 116127

FILED AND RECORDED AT REQUEST OF
lincoln county clerk

March 30, 2001

AT 18 MINUTES PAST 09 O'CLOCK

PM 154 OF OFFICIAL

RECORDS PAGE 70 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Debra Lewis, deputy