

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY**  
 NRS 361.244

COUNTY OF Lincoln

**PART I TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # 008-031-60

1. Owner/Buyer name Ronald A. Green  
 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
2. Physical location of manufactured/mobile home 262 Park Blvd., Alamo, NV 89001 (P.O. Box 384, Alamo, NV 89001)
3. Manufactured/mobile home description: Manufacturer Nashua Model           
 Model Year 2001 Serial # N01D19190480 Length          Width
4. New lienholder:  
 Name GNAC Mortgage Corporation  
 Address 100 Amber Road, P.O. Box 901, Harsham, PA 19044

Model 2001 Vinyl/Pebbles/Stone Clay/White

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

<u>Ronald A. Green</u> SIGNATURE-OWNER/BUYER	<u>3-23-01</u> DATE	<u>        </u> SIGNATURE-OWNER/BUYER	<u>        </u> DATE
<u>Ronald A. Green</u> PRINT NAME	<u>        </u> DATE	<u>        </u> PRINT NAME	<u>        </u> DATE
<u>        </u> SIGNATURE-OWNER/BUYER	<u>        </u> DATE	<u>        </u> SIGNATURE-OWNER/BUYER	<u>        </u> DATE
<u>        </u> PRINT NAME	<u>        </u> DATE	<u>        </u> PRINT NAME	<u>        </u> DATE

On 23 March, 2001 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Ronald A. Green

who personally appeared before me executed this affidavit.          Notary Public

NOTARY PUBLIC  
 STATE OF NEVADA  
 County of Lincoln  
 SARA J. VANCE, Notary Public  
 My Comm. Expires          P.O. Box 1048, Elko, NV 89301

**RECORDER'S USE ONLY**

No. 116107  
 FILED AND BEING RECORDED AT THE OFFICE OF  
**FIRST AMERICAN TITLE**  
MARCH 27 2001  
 AT          MINUTES PAST          O'CLOCK  
 P. M. IN BOOK 154 OF OFFICIAL  
 RECORDS PAGE 38 LINCOLN  
 COUNTY, NEVADA

LESLIE ROYCHER  
 COUNTY RECORDER  
 BY J. J. J. J., DEPUTY

DISTRIBUTION:  
 ORIGINAL TO MANUFACTURED HOUSING DIV.  
 COPY TO LIENHOLDER OR OWNER/BUYER  
 rev 0100