

Lincoln County

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
 BY UNMARRIED HEAD OF FAMILY
 BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

WAYNE M. TURNER

and

do individually or severally certify and declare as follows:

A. (MARK ONE)

(1) I am single, not the head of a family.

(2) _____ is the head of a family, consisting of himself/herself and _____

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____

County of LINCOLN, State of Nevada and more particularly described as follows:

THE NORTHEAST QUARTER (NE¹) OF THE SOUTHWEST QUARTER (SW¹) IN SECTION 24,
TOWNSHIP 2 SOUTH, RANGE 67 EAST, MDR & M

APN 12-100-10

and commonly known as TURNER HOMESTEAD

B. I/We claim the land and premises hereinabove described, together with the dwelling house (thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded

IN WITNESS WHEREDE, I/we have hereunto set my hand/our hands this

Wayne M. Turner
WAYNE M. TURNER

day of 3/27, 2003

STATE OF NEVADA LINCOLN

County of Lincoln

ON March 27th

, 19 2003, before me, the undersigned, a Notary Public in and for said State,

personally appeared, WAYNE M. TURNER

known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal

Susan K. Adams

Notary Public in and for said State.

9/15/2003

My Commission Expires

TYPE OR PRINT

RECORDING REQUESTED BY

THIS SPACE FOR RECORDERS USE ONLY

No. 116100

FILED AND RECORDED AT REQUEST OF

WAYNE M. TURNER

MAR 27 2003

00 MINUTES PAST 02 O'CLOCK

IN BOOK 10 OF OFFICIAL

RECORDS, PAGE 26 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Jersey Leathers DEPUTY

Box 154 over 26

AND WHEN RECORDED MAIL TO

Name WAYNE M. TURNER
Street _____
Address P.O. Box 413
City & PANACA NV. 89042
State _____