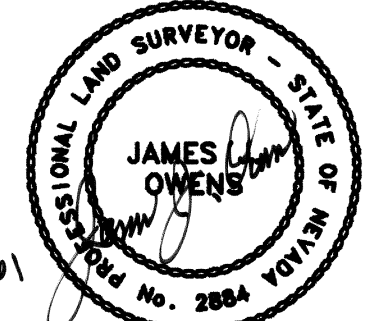


**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Robert J. & Carol L. Mathews, owners.
2. The lands surveyed lie within the NW1/4 NW1/4 and the NE1/4 NW1/4 of Sec. 8, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada, and the survey was completed on May 2, 2000.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
5. This Plat and the survey on which it is based meet the minimum relative positional accuracy requirements for a Low Rural Land Boundary Survey as defined by N.A.C. 625.666 and N.A.C. 625.790, inclusive.



**OWNER'S CERTIFICATE**

We, Robert J. & Carol L. Mathews, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Robert J. Mathews* 3/26/2001 *Carol L. Mathews* 3-26-01  
 Robert J. Mathews Date Carol L. Mathews Date

**ACKNOWLEDGMENT**



State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 26 day of March, 2001, by Robert J. Mathews & Carol L. Mathews.

*Spencer W. Hafén*  
 My commission expires on the 2 day of April, 2002.

**REFERENCE DOCUMENTS**

1. Parcel Map Book Plat 'A', Page 451, dated 10/05/95.
2. Record of Survey Book Plat 'A', Page 258, dated 03/16/86.
3. Record of Survey Book Plat 'B', Page 304, dated 04/25/00.

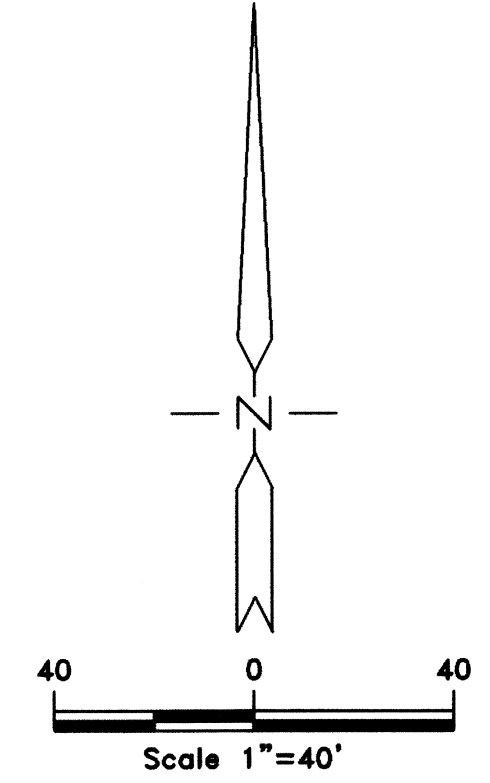
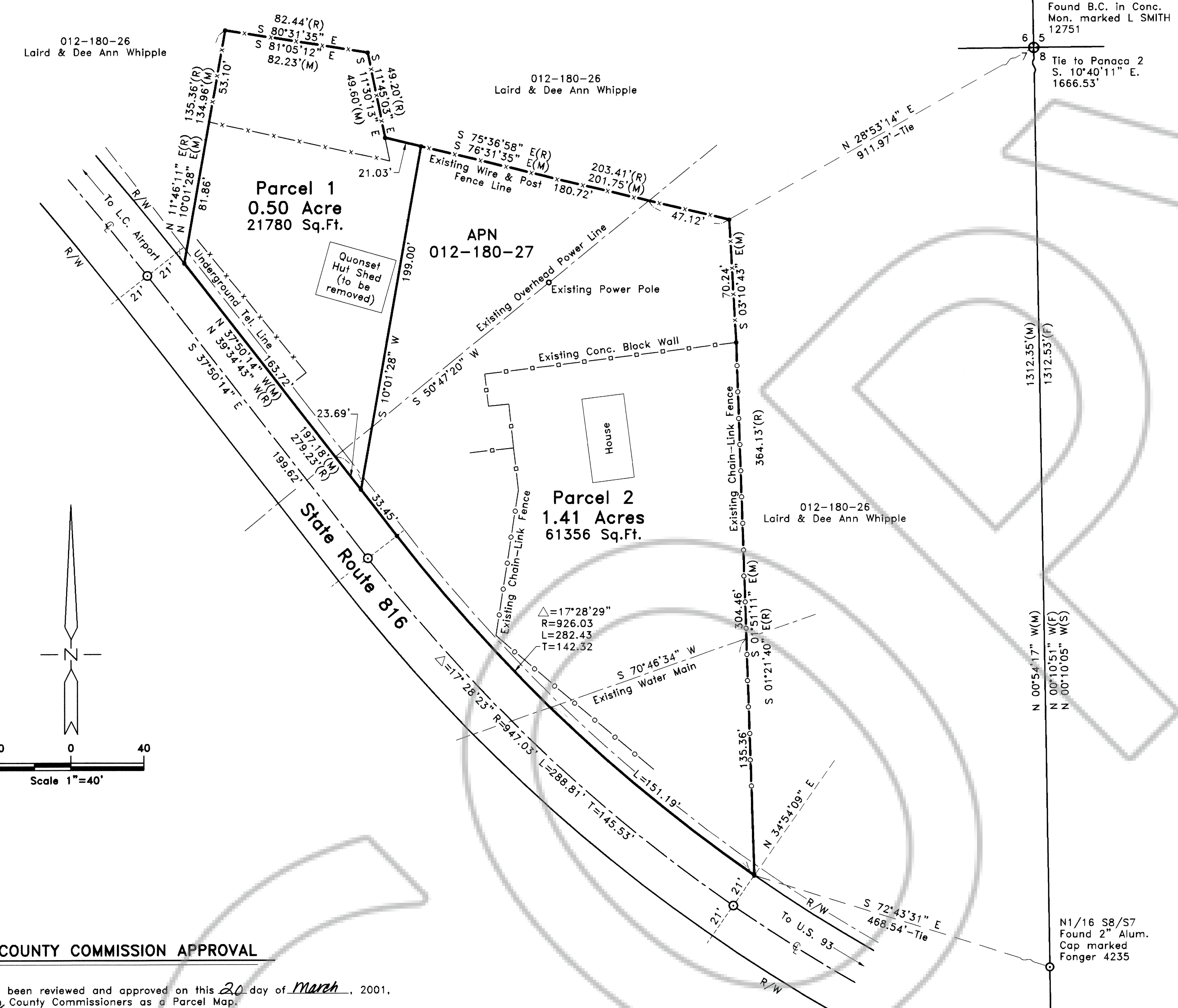
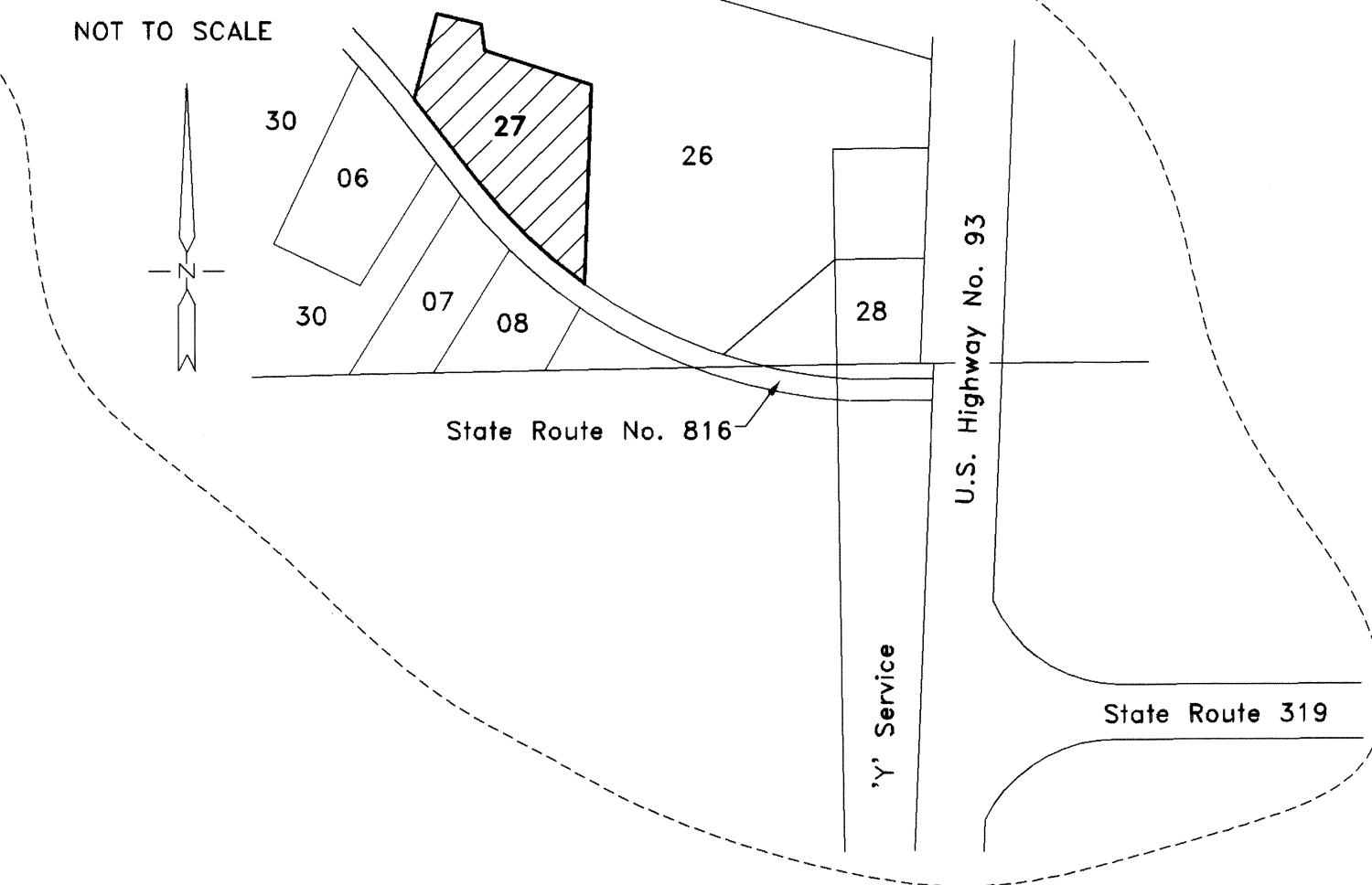
**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**NOTE**

1. Centerline of pavement on State Route 816 has previously been accepted on past Parcel Map as being the actual centerline, as there are no existing right-of-way monuments.

**VICINITY MAP**



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 20 day of March, 2001, by the Lincoln County Commissioners as a Parcel Map.

*Don Fark* March 20 2001  
 Chairman Lincoln County Commissioners Date  
*W. C. G. deputy* March 20 2001  
 Attest: Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 12 day of March, 2001, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Shank Smith* 3/12/01  
 Chairman Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

**BASIS OF BEARING**

N. 89°14'31" E. being the bearing on the line from the Nevada Dept. of Highways (NVDH) brass cap Panaca 2, to the United States Coast & Geodetic Survey (USC&GS) brass cap NACA. Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) coordinate system.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- Set 3" Alum. Cap in conc. marked "OWENS PLS 2884".
- Found 5/8" rebar w/ plastic cap marked "L SMITH PLS 12751".
- ⊕ Found Sec. Cor. as noted.
- (M) Measured Data.
- (F) Recorded Data by Richard E. Fonger, PLS 4235.
- (S) Recorded Data by Lenord Smith, PLS 12751.
- (R) Recorded Data by Frank C. Hulse, PLS 6498.

Nev-349  
 S. Hafén

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)				CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE	LONGITUDE	METERS		US SURVEY FEET				
			NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING		
PANACA 2	37°47'28.33380" N	114°24'24.92771" W	8338082.5749	303610.6361	1418.5045	27355859.2477	996095.8951	4730.9617	0°43'15.42255" NVDH B.C. dated 1948
NACA	37°47'28.30627" N	114°16'21.36979" W	8338239.1009	315441.3384	1745.4968	27356372.7836	1034910.4577	5802.7476	0°48'11.82783" U.S.C.&G.S. B.C. dated 1944
NE Cor. Sec. 7	37°47'44.55237" N	114°24'28.51471" W	7229575.5164	315826.1264	1421.4386	27357496.0939	995787.3470	4740.5283	0°32'53.44796" B.C. marked L SMITH PLS 12751

**PARCEL MAP**

for  
**Robert J. Mathews & Carol L. Mathews**  
 A division of Parcel 28 of Parcel Map Book Plat 'A', Page 451,  
 Situated within the NE1/4 NE1/4 of Sec. 7,  
 T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada

No. **116095**  
 Filed at the Request of:  
 The Owens Surveying Outfit, Inc.  
 Date March 27, 2001 at 11:55 am  
 Book Plat B Page 367  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Recorder  
*Jerena Seever*  
 Jerena Seever, Deputy  
 Fee 17.00

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116