NO APN

STATE OF NEVADA DEPARTMENT OF TAXATION 1550 E COLLEGE PKWY Suite 115 CARSON CITY, NEVADA 89706 PHONE NUMBER - (775) 687-4820

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 360.473 of Nevada Revised Statutes, when applicable)

Certificate No: 19434

Account No: 250-519-650 (new)

Account No: N/A (old)

Lincoln County

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Alta Gold Co, dba: Alta Gold Co.

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360,473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of January 2000, and ending on the 30th day of June 2000, to wit: tax \$1,975.01, penalty \$197.50, interest \$213.00, return check charge \$0.00; the total arrount being \$2,385.50, that further interest will accrue on any and all of the tax remaining impand after April 30, 2001 at the rate of 1 percent per month or fraction thereof, that the address of the taxpayer as it appears on the records of the Department is:

> 2221 Losce Rd North Las Vegas NV 89030

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: March 23, 2001

> DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

Padma Kailash, Program Assistant II Compliance Division

STATE OF NEVADA

Carson City

On March 23, 2001 personally appeared before me, a notary public, Padma Kailash, who acknowledged that she executed the above instrument.

NO._116095

PLED AND RESONACE AT REQUEST OF STATE OF NEVADA DEPT. TAXATION State of Nevada

Carson City

MARCH 26, 2001

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RECORDS PAGE

BOUNTY, NEVADA

LESLIE BOUCHER COLMIT RECORDER DEPUTY

RUTH E. JONES NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY 3 My Appt. Exp. Aug. 11, 2004

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