

AS I.R.S. QUITCLAIM DEED

In consideration of \$... Value... receipt of which is acknowledged John O. & Mindy L. Storrer, Husband & Wife / Joint Tenants as to an undivided 1/3 interest and Lance H. & Michelle M. Lomprey, Husband & Wife/Joint Tenants as to an undivided 2/3 interest. do hereby quitclaim to Lance H. Lomprey and Michelle M. Lomprey Husband and Wife as Joint Tenants.

County of Lincoln State of Nevada described as:

BEGINNING at a point which is the S.E. Corner of this parcel from which the Northwest Corner of said Section 30 bears N 82 10'26" a distance of 5,011.67 feet more or less; thence S 89 31'18" a distance of 435.10 feet more or less, to the SW Corner; thence N 8 42'57" W distance of 294.57 feet more or less, to the NW Corner; thence N 89 39'27" E a distance of 481.21 feet more or less to the NE Corner; thence S 0 19'39" W a distance of 282.82 feet more or less, to the point of beginning. Said parcel contains 3.02 acres, more or less. Three shares of water to go with property.

ALSO a 25' Right-of-way Easement described as follows:

BEGINNING at the same point as described above which is the SW corner of the Right-of-Way thence N 0 19'39" E a distance of 25.00 feet more or less; thence N 89 00' E a distance of 257.23 feet more or less to a point on the Westerly edge of the Right-of-Way for the old U.S. Highway 93 thence following the Westerly side of said Right-of-Way S 9 57'30" W a distance of 25.30 feet more or less, to a point; thence S 89 01'27" W along an existing fence a distance of 252.35 feet more or less, to the point of Beginning. Said Right-of-Way contains .14 acres more or less.

PARCEL NO. 11-170-04

Dated 3/8/01

John O. Storrer

Lance H. Lomprey

Mindy L. Storrer (Mindy L. Storrer)

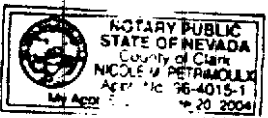
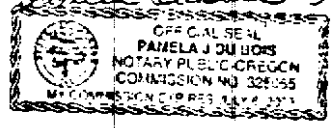
Michelle M. Lomprey (Michelle M. Lomprey)

STATE OF NEVADA COUNTY OF LINCOLN ss On 3-8-01 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lance H. Lomprey, Michelle M. Lomprey

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal. Notary Public in and for Said County and State

RECORDED MAIL TO: 185 Coast Laguna Ct. Henderson, NV 89015



COPY

NO. 116093

FILED AND RECORDED AT REQUEST OF

DON WINTER

MARCH 26, 2001

AT 12 O'CLOCK PM

AM IN OFFICE 154 OF CLERK

RECORDS ROOM 16 LINCOLN

COUNTY, NEVADA

LESLIE BOCHER

CLERK

BY Denise Lewis, DEPUTY

STATE OF NEVADA
DECLARATION OF VALUE

This is a transfer of 1/3 of the property
to the owner of the other 2/3.

1. Assessor Parcel Number(s)
a) 11-170-01
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Townhse d) 2-4 Plex
e) Apt. Bldg f) Comm/Vindl
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS USE ONLY
Documentation Reviewed by: _____
Type of Documentation: _____
Assessor's Tag: _____
Recording Deputy: _____

*Document # 116493
Book 154 Page 16-17*

3. Total Value/Sales Price of Property \$ \$3,000

Deduct Assumed Liens and/or Encumbrances (_____)
Recording information on assumed amounts: Book/Instrument # _____

4. Taxable Value (per NRS 375.010, Section 2) \$ \$3,000

Real Property Transfer Tax Due \$ \$3.90

Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____ /NAC 375, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]
Print Name: Lance H. Lomprey
Address: 185 Coast Laguna Ct.
City: Henderson,
State: NV Zip: 89015
Telephone: (702) 566-4267
Capacity: _____

Buyer Signature: [Signature]
Print Name: John O. Stoenner
Address: 5230 N/W Jackpine Ave.
City: Redmond
State: OR Zip: 97756
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: [Signature] Escrow #: None
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)