

APN #1-111-21

WHEN RECORDED MAIL TO:

Lawrence and Beverly Eccles  
4471 Wilder Place  
Las Vegas, Nevada 89121

QUITCLAIM DEED

FOR VALUE CONSIDERATION, the receipt of which is hereby acknowledged, LAWRENCE A. ECCLES and BEVERLY A. ECCLES, a married couple, does hereby quitclaim to the LAWRENCE A. ECCLES and BEVERLY A. ECCLES TRUST, all that real property situated in the City of Pioche, County of Lincoln, State of Nevada, described on Exhibit "A" attached hereto.

Subject to:

1. Taxes for this current fiscal year, not due or delinquent and any and all assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

Together with all and singular tenements and appurtenances thereto belonging or in anyway appertaining.

WITNESS my hand this 12 day of March, 2001.

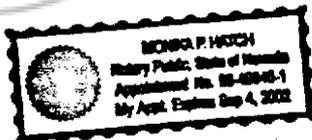
Lawrence A. Eccles  
LAWRENCE A. ECCLES

Beverly A. Eccles  
BEVERLY A. ECCLES

STATE OF NEVADA     )  
  ) ss.  
COUNTY OF CLARK    )

On March 12, 2001, personally appeared before me, a Notary Public, LAWRENCE A. ECCLES and BEVERLY A. ECCLES, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument.

Monika Hatch  
Notary Public



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Book 154 Page 08-09  
March 23, 2001

STATE OF NEVADA  
DECLARATION OF VALUE

1 Assessor Parcel Number(s)  
a) T-111-21  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2 Type of Property  
a)  Vacant Land b)  Single Fam. Res  
c)  Condo/Townhse d)  2-4 Pflax  
e)  Apt. Bldg. f)  Comm/Indl  
g)  Agricultural h)  Mobile Home  
i)  Other

FOR RECORDERS USE ONLY  
Documentation Reviewed by: \_\_\_\_\_  
Type of Documentation: \_\_\_\_\_  
Assessor's Tag: \_\_\_\_\_  
Recording Deputy: \_\_\_\_\_

3 Total Value/Sales Price of Property \$ 5,483.00

Deduct Assumed Liens and/or Encumbrances ( \_\_\_\_\_ )  
(Recording information on assumed amounts: Book/Instrument # \_\_\_\_\_)

4 Taxable Value (per NRS 375.010, Section 2) \$ -0-

Real Property Transfer Tax Due \$ -0-

**Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section B /NAC 375, Section \_\_\_\_\_

b. Explain Reason for Exemption.  
Transfer without consideration to or from a trust

5 Partial Interest Percentage being transferred \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Lawrence Eccles  
Print Name: Lawrence Eccles  
Address: 4471 Wilder Place  
City: Las Vegas  
State: Nevada Zip: 89121  
Telephone: ( ) \_\_\_\_\_  
Capacity: Grantor

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Lawrence Eccles  
Print Name: Lawrence Eccles  
Address: 4471 Wilder Place  
City: Las Vegas  
State: Nevada Zip: 89121  
Telephone: ( ) \_\_\_\_\_  
Capacity: Trustor

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**EXHIBIT "A"**

All That Certain Lot, Piece or Parcel of Land Situate in The County of Lincoln, State of Nevada, Described as Follows:

LOTS 30, 31, 32, 33, 34, 35, 36 and 37 INCLUSIVE IN BLOCK 29 ON THE TOWN OF PIOCHE, ACCORDING TO THE OFFICIAL MAP THEREOF.

NO. **116086**

FILED AND RECORDED AT REQUEST OF  
**KEN R. ASHWORTH**  
MARCH 23, 2001

AT 30 MINUTES PAST 02 O'CLOCK  
PM 154 OF OFFICIAL  
RECORDS PAGE 08 LINCOLN  
COUNTY, NEVADA.

**LESLIE BOUCHER**

COUNTY RECORDER  
BY *Leslie Boucher* DEPUTY

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