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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 3rd day of February, 2001,
by and between FAY MOUNT DAY, party of the first part and
(aka FAY DAY)
hereinafter referred to as "Grantor", and JOE TRAVIS and PRISCILLA
TRAVIS, husband and wife, as joint tenants with full right of
survivorship, parties of the second part and hereinafter referred
to as "Grantees";

WITNESSETH:

That the said Grantor, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby grant, bargain and sell
unto said Grantees, in joint tenancy and to the survivor of them
and to the heirs of such survivor, forever, those certain water
rights in the County of Lincoln, State of Nevada and more
particularly described as follows, to-wit:

1. Water Rights Permit with the office of the State Engineer of the State of Nevada, Division of Water Resources, Permit No. 62607.

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantees, as joint
tenants and not as tenants in common, and to the heirs of the
survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his
hand the day and year first above written.

Fay Mount Day

FAY MOUNT DAY
aka FAY DAY

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
408 PIPTON STREET, S.O. BOX 8
ELY, NEVADA 89301
(775) 288-4412

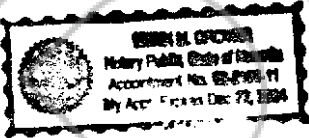
Lincoln County

1 STATE OF Nevada)
2 COUNTY OF Lincoln) SS.

3 On Feb. 2, 2001, 2001, personally appeared
4 before me, a Notary Public, FAY MOUNT DAY, personally known or
5 proved to me to be the person whose name is subscribed to the above
6 instrument who acknowledged that she executed the instrument.

7 Edith M. Graver
8 NOTARY PUBLIC

9
10 GRANTEE'S ADDRESS:
11 Box 45
12 Alamo, Nevada 89001



LAW OFFICE
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET, P.O. BOX 8
ELY, NEVADA 89301
(775) 289-4122

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NO. 116084
FILED AND RECORDED AT REQUEST OF
GARY D. FAIRMAN
MARCH 23, 2001
A 18 MOUNTING TABS 02 INDEXES
PM 154 OF GENERAL
RECORDS PAGE 04 LINCOLN
COUNTY, NEVADA
LESLIE BOUCHER
COUNTY RECORDER
BY Terese Scopus, DEPUTY

State of Nevada
Declaration of Value

Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other: Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>116084</u>
Book	<u>154</u>
Page	<u>04.05</u>
Date of Recording	<u>March 23, 2001</u>

Total Value/Sales Price of Property: \$ 311.00

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 6.50

Real Property Transfer Tax Due: \$ 6.50

If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: Water Rights

Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Jay Mount Day
 Print Name: Jay Mount Day
 Address: HCR 41 - Box 33
 City: Alamo
 State: NEVADA 20 89001
 Telephone: (775) 729-2640
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #. _____