

RPTT _____
APN SEE BELOW

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: SHARON J. SINGER
(hereinafter called GRANTOR(S)) in consideration of \$ 20,000.00 the receipt of which is hereby
acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: JAMES R. MEDLIN AND
KAYE ALLISEN MEDLIN WITH RIGHTS OF SURVIVORSHIP
(hereinafter called GRANTEE(S)) all that real property situate in the City of _____
County of LINCOLN State of NEVADA

bounded and described as follows: (see for legal description and commentary below street address)

PARCELS # 4A, 4B, 4C and 4D
A PORTION OF THE SW 1/4 AND NW 1/4 OF THE SE 1/4, SECTION 36,
TWP 3 SOUTH, RANGE 55 EAST M.D.M.
ASSESSOR'S PARCEL # 010-190-05, 010-190-06, 010-190-07, 010-190-08

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 16th day of January, 2001

Sharon J. Singer
Signature of Grantor

Signature of Grantor

Sharon J. Singer
Print of type name here

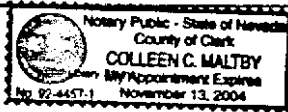
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STATE OF Nevada)
COUNTY OF Clark)

This instrument was acknowledged before me on January 10th 2001

By personally appearing before notary public Sharon J. Singer

Colleen C. Maltby
Notary Public Colleen C. Maltby
My commission expires: 11/13/04



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: JAMES & KAYE MEDLIN
Address: HCG 1 Box 50
City/State/Zip: ALABAMA, AL 35901

THIS SPACE FOR RECORDERS USE ONLY
NO. 11608
FILED AND RECORDED AT REQUEST OF
James R. & Kaye Allisen Medlin
March 22, 2001
AT 01 MINUTES PAST 06 O'CLOCK
IN BOOK 154 OF OFFICIAL
RECORDS PAGE 01 LINCOLN
COUNTY, NEVADA
Leslie Borcher
COUNTY RECORDER
BOOK 154 PAGE 01

Doc. # 116082
Book 154 Page 01
March 22, 2001

STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS USE ONLY	
Documentation Reviewed by:	_____
Type of Documentation:	_____
Assessor's Tag:	_____
Recording Deputy:	_____

1. Assessor Parcel Number (s)
 a) 010-190-05
 b) -64
 c) -67
 d) -68
2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 plex
 e) Apt. Bldg f) Comm'l/Indl
 g) Agricultural h) Mobile Home
 Other _____

3. Total Value/Sales Price of Property \$ 20,000.00
 Deduct Assumed Liens and/or Encumbrances (_____)
RECORDING INFORMATION ON ASSUMED AMOUNTS BOOK/INSTRUMENT # _____

4. Taxable Value (per NRS 375.010, Section 2) \$ 20,000.00
 REAL PROPERTY TRANSFER TAX DUE \$ 50.00 26.00

IF EXEMPTION CLAIMED:
 a. Transfer tax exemption per NRS 375.090, Section _____ / NAC 375, Section _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2 % per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature _____
SHARON I. SINGER
 Print name
6425 MEADOLARK LN
 Address
LAS VEGAS
 City
NV 89103
 State Zip

BUYER (GRANTEE) INFORMATION

James Kave Medlin
 Buyer Signature
JAMES KAVE MEDLIN
 Print name
HC 61 BOX 30
 Address
ALAMO
 City
NV
 State

Capacity: _____ Company Requesting Recording
 Company's Name: _____ Escrow # _____