

R.P.T.T.S. \_\_\_\_\_

### QUITCLAIM DEED

THIS INSTRUMENT WITNESSETH: That WAYNE AND EILEEN PEARSON

in consideration of \$ \_\_\_\_\_ the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to  
LEE PEARSON

all that real property located in the NE1/4: SECTION 26; T5N: R68E: MDBM County of \_\_\_\_\_

State of Nevada, bounded and described as follows: 40 ACRES NE1/4: SECTION 26; TOWNSHIP 5 NORTH; RANGE 68 EAST; MOUNT DIABLO BASE MERIDIAN

*APN: 5-171-39*

ALL OF THE WATER RIGHTS ASSOCIATED WITH THE ABOVE PROPERTY AND 2.812 PERCENT OR SHARE OF WATERS OR SPRINGS NOTED IN THE A.M. SWALLOW PROPERTIES. (SEE LIST OF SPRINGS AND WATERS ATTACHED)

Together with all and singular the covenants, conditions, restrictions and appurtenances thereto belonging or in anywise appertaining

Witness my hand and seal this 20<sup>th</sup> day of March 2001  
Wayne Pearson Eileen Pearson  
Wayne Pearson Eileen Pearson

STATE OF NEVADA  
County of Lincoln } ss  
On March 20 2001 personally  
appeared before me, a Notary Public,  
Wayne Pearson  
Eileen Pearson

Wayne Pearson  
Eileen Pearson

who acknowledged that she executed the above instrument.

Signature Leslie Boucher  
(Notary Public)

Notarial Seal



ESCROW NO \_\_\_\_\_  
WHEN RECORDED MAIL TO AC 74 Box 260  
Poeche, Wv. 89043

NO. 116065

FILED AND RECORDED AT REQUEST OF  
WAYNE PEARSON

MARCH 20, 2001

A 33 MINUTE PAST 09 O'CLOCK

AM 153 OF OFFICIAL

RECORDS BOOK 557 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Teresa Lewis, DEPUTY

E-11

153 557

State of Nevada  
Declaration of Value

1. Assessor Parcel Number of  
a. 5-171-39  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Townhse                    d)  2-4 Plex  
e)  Apt. Bldg.                            f)  Comm'l. Ind'l  
g)  Agricultural                        h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document Instrument # 116065  
Book 153 Page 557  
Date of Recording March 20, 2001

3. Fair Value of the Property:  
Declarer Assumed Liens and/or Encumbrances: \_\_\_\_\_  
(Provide recording information: Doc. Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

• If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.010, Section 11: 11  
b. Explain Reason for Exemption: Parents to Son

4. Partial Interest Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges under penalty of perjury pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]  
Print Name: William J. Larson  
Address: 4074 Box 260  
City: Pahrump  
State: NV Zip: 89043  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co Name: \_\_\_\_\_ Esc # \_\_\_\_\_