

# DECLARATION OF HOMESTEAD

- (MARK ONE)  
 JOINT DECLARATION OF HUSBAND AND WIFE  
 BY UNMARRIED HEAD OF FAMILY  
 BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Bryan C. Sheldon and MARY H. Sheldon  
do individually or severally certify and declare as follows:  
A. (MARK ONE)

- (1) I am single, not the head of a family.  
 (2) Bryan C. Sheldon is the head of a family, consisting of himself/herself and

and is now residing with that family on the land and premises (or in the mobile home) located in the City of ALAMO,  
County of LINCOLN, State of Nevada and more particularly described as follows:  
R 61E, T 7S, S 5, ALAMO 50, SUB DIV. 10749

and commonly known as 49 THORON  
B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances,  
(for the described mobile home) as a Homestead.

- C. (MARK ONE)  
 (1) No former declaration of homestead has been made by me, or us, or either of us.  
 (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 9 day of MARCH, 2001  
Bryan C. Sheldon Mary H. Sheldon  
(Signature) (Signature)  
Bryan C. Sheldon MARY H. Sheldon  
(Print or Type Name Here) (Print or Type Name Here)

STATE OF NEVADA }  
County of Lincoln } ss.  
ON 3-09- 2001, before me, the undersigned, a Notary Public in and for said State,  
personally appeared Bryan C. & Mary H. Sheldon  
known to me to be the person(s) whose name(s)  subscribed to the within instrument and acknowledged that   
executed the same.

WITNESS my hand and seal this 9 day of MARCH, 2001  
 SHARON MARICH  
Notary Public - Nevada  
No. 98-35407-11  
My appt. exp. Jan. 27, 2003

Sharon Marich  
Notary Public in and for said State.  
Jan 27, 2003  
(Print or Type Name Here)

TYPE OF INSTRUMENT: \_\_\_\_\_ RECORDING REQUESTED BY: \_\_\_\_\_ TIME SPENT FOR RECORDING & FEE ONLY: \_\_\_\_\_

AND WHEN RECORDED MAIL TO  
Name Bryan C. Sheldon  
Street P.O. Box 351  
Address ALAMO, NV, 89001  
City & State

NO. 116045  
FILED AND RECORDED AT REQUEST OF  
BRYAN C. SHELDON  
MARCH 12, 2001  
AM 02 REGISTERED 09 RECORDS  
AM 153 OF OFFICIAL  
RECORDS # 508 LINCOLN  
COUNTY, NEVADA  
LESLIE BOUCHER  
DEPUTY RECORDER  
BY Jesse Sheldon DEPUTY  
9007 153 FILE 508