

Escrow Number: 891527 KMD/ccc

WHEN RECORDED, MAIL TO:

John D. Hunt
5948 Madre Mesa
Las Vegas, NV 89108

RPTT: \$ 130.00
APN#: 012-210-19

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Boyde C. Bulloch and Patricia Bulloch, Husband and Wife, As Community Property with
Right of Survivorship
do(es) hereby GRANT, BARGAIN, and SELL to

John D. Hunt, A Single Man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See exhibit "A" attached hereto for complete legal description and by reference made a part
hereof.

Subject to:

1. All general and special taxes for the fiscal year 2000-2001.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Boyd C. Bulloch
Boyd C. Bulloch

2-22-01
Date

Patricia Bulloch
Patricia Bulloch

2-22-01
Date

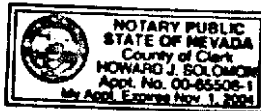
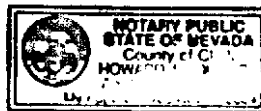
STATE OF NEVADA)

COUNTY OF CLARK)

This instrument was acknowledged before me
on February 22, 2001 by
Boyd C. Bulloch and Patricia Bulloch

Howard J. Solomson
Notary Public

(My commission expires: 11-01-2004)



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Book 153 Page 484-485

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 012-210-19
 - b)
 - c)
 - d)
- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Townhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm Bldg
 - g) Agricultural
 - h) Mobil Home
 - i) Other _____

FOR RECORDERS USE ONLY	
Documentation Reviewed by	_____
Type of Documentation	_____
Assessor's Tag	_____
Recording Deputy	_____

3. Total Value/Sales Price of Property: \$100,000.00

Deduct Assumed Liens and/or Encumbrances: \$0.00
 (Recording information on assumed amounts Book/Instrument# _____)

4. Taxable Value (per NRS 375.010, Section 2) \$100,000.00

Real Property Transfer Tax Due \$130.00

If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____ /NAC 375, Section _____
- b. Explain reason for exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]

Print Name: Bruce C Bull

Address: 821 E Linnart Rd

City: N Las Vegas

State: NV ZIP: 89030

Telephone: 642-1116

Capacity: Owner

Buyer Signature: [Signature]

Print Name: John D Hunt

Address: 594 R Madoc Mesa

City: Las Vegas

State: Nevada ZIP: 89108

Telephone: (702) 448-0635

Capacity: Buyer

COMPANY REQUESTING RECORDING

First American Title Company of Nevada

Escrow Number: 691527 KMD/ccc

Lincoln County

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,
BONDED AND DESCRIBED AS FOLLOWS.

THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 2 SOUTH,
RANGE 68 EAST, M D B & M, AND THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST
QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M D B & M.

.....

RAC

Y P E

NO. 116031

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAS TITLE

MARCH 8, 2001

AT 37 MINUTES PAST 04 O'CLOCK

PM 153 OF OFFICIAL

RECORDS BOOK 484 LINCOLN

COUNTY, NEVADA

LESLIE ROUCHER

COUNTY RECORDER

BY Debra Lewis, DEPUTY

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Book 153 Page 484-485

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