

When recorded return to:

Ralph L. Denton, Esq.
DENTON & LOPEZ
626 So. Seventh St.
Las Vegas, NV 89101

A portion of APN# 1-031-01
APN# 1-031-07
APN# 1-201-08

Grantees address:

Carlyle Ray Cole
P. O. Box 447
Pioche, NV 89043

TRUSTEE'S DEED

WHEREAS, GORDON H. COLE and BETTE G. COLE, husband and wife, on the 11th day of December, 1991, executed an agreement between themselves of which they created an *inter vivos* trust known as THE COLE FAMILY TRUST; and,

WHEREAS, they were co-trustees of such trust during their lifetimes and the survivor thereof the sole trustee until his or her death; and,

WHEREAS, GORDON H. COLE died on the 9th day of May, 1999, and BETTE G. COLE died on the 15th day of December, 2000; and,

WHEREAS, CONNIE A. SIMKINS was designated successor trustee of such trust following the death or incapacity of the said GORDON H. COLE and BETTE G. COLE; and,

WHEREAS, the said CONNIE A. SIMKINS has accepted appointment as such successor trustee, as evidenced by a Certificate of Incumbency recorded in the Office of the County Recorder of Lincoln County, Nevada on the 26th day of February, 2001, in Book 153 of official records, page 342; and,

WHEREAS, such trust agreement provided that such trust would terminate upon the death of the survivor of the said GORDON H. COLE and BETTE G. COLE; and,

WHEREAS, the beneficiaries of such trust have agreed upon a distribution of the

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 1-031-01
 - b) 1-031-07
 - c) 1-201-08
 - d) _____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>116025</u>
Book: <u>153</u>	Page: <u>449-452</u>
Date of Recording	<u>March 6, 2001</u>
Notes:	_____

3. Total Value: Sales Price of Property: \$ _____
- Deduct Assumed Liens and/or Encumbrances: _____
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ _____
- Real Property Transfer Tax Due: \$ _____
4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: Trust
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Connie A. Simkins

Print Name: Connie A. Simkins

Address: Box 333

City: Panaca

State: Nevada Zip: 89042

Telephone: (775) 725-4682

Capacity: Successor Trustee

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

corpus thereof.

NOW, THEREFORE, in consideration of the sum of FIVE AND NO/100 (\$5.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned CONNIE A. SIMKINS, as trustee of THE COLE FAMILY TRUST, executed on the 11th day of December 1991 (GRANTOR), does hereby assign, release, quitclaim, transfer and convey to CARLYLE RAY COLE, an unmarried man (GRANTEE), all of the right, claim, title and interest of the undersigned Trust in and to the following parcels of real property situate, lying and being in the County of Lincoln, State of Nevada, more particular described as follows, to wit:

PARCEL I:

All of lots number Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), and Twenty-One (21) in Block Forty-Three (43) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements situate thereon.

APN# A portion of 1-031-01

PARCEL II:

A portion of a parcel of land South of the North line of Section 22, T1 N, R 67 E, M. D. B. & M. within the Pioche Townsite, State of Nevada, known on the Pioche Town Plat as a "Fire Break" to-wit:

A parcel of land situate in the NW ¼ of the NE ¼ of Section 22, Township 1 North, Range 67 East, M.D.B. & M., being more particularly described as follows:

Beginning at a point which is the Northwest Corner to this Parcel, from which the North One-Quarter Corner of said Section 22 bears N 89 53' 32" W a distance of 40.0 feet more or less; thence S 89 53' 32" E a distance of 157.10 feet more or less, to the Northeast Corner; thence S 34 00' 36" W a distance of 48.19 feet more or less, to the Southeast Corner; thence N 27' 30" E a distance of 40.0 feet more or less, to the point of beginning. Said parcel contains 0.13 acres, more or less.

APN# 1-031-07

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Connie A. Simkins

Print Name: Connie A. Simkins

Address: Box 333

City: Panaca

State: Nevada Zip: 89042

Telephone: (775) 725-4682

Capacity: Successor Trustee

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PARCEL III:

A parcel of land situate in the SW ¼ of Section 15, T 1N, R 67 E, M. D. B. & M., Lincoln County, Nevada being more particularly described as follows:

Beginning at a point (1) from which the South Quarter Corner of said Section 15 bears N 89 53' 32" W a distance of 40.0 feet more or less; thence N 0 27' 30" E a distance of 78.35 feet more or less, to the Northwest Corner (2); thence S 69 47' 42" E a distance of 178.85 feet more or less, to the Northeast Corner (3) thence S 34 00' 36" W a distance of 20.35 feet more or less, to the Southeast Corner (4); thence N 89 53' 32" W along the South Section Line of said Section 15 a distance of 157.10 feet more or less to the point of beginning which is the Southwest Corner. Said parcel contains 0.18 acres more or less and is adjacent to Lot 17, Block 43, as shown on Lincoln County Assessors Parcel Number as 1 - 031 Page 01-03.

APN# 1-201-08

WITNESS, the hand of GRANTOR this 6th day of ~~February~~ March, 2001.

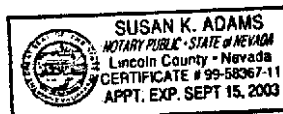
THE COLE FAMILY TRUST

By: Connie A. Simkins
CONNIE A. SIMKINS,
Successor Trustee

STATE OF NEVADA)
) ss:
COUNTY OF LINCOLN)

On this 6th day of ~~February~~ March, 2001, personally appeared before me, a Notary Public, CONNIE A. SIMKINS, who acknowledged to me that she executed the foregoing TRUSTEE'S DEED.

Susan K. Adams
Notary Public



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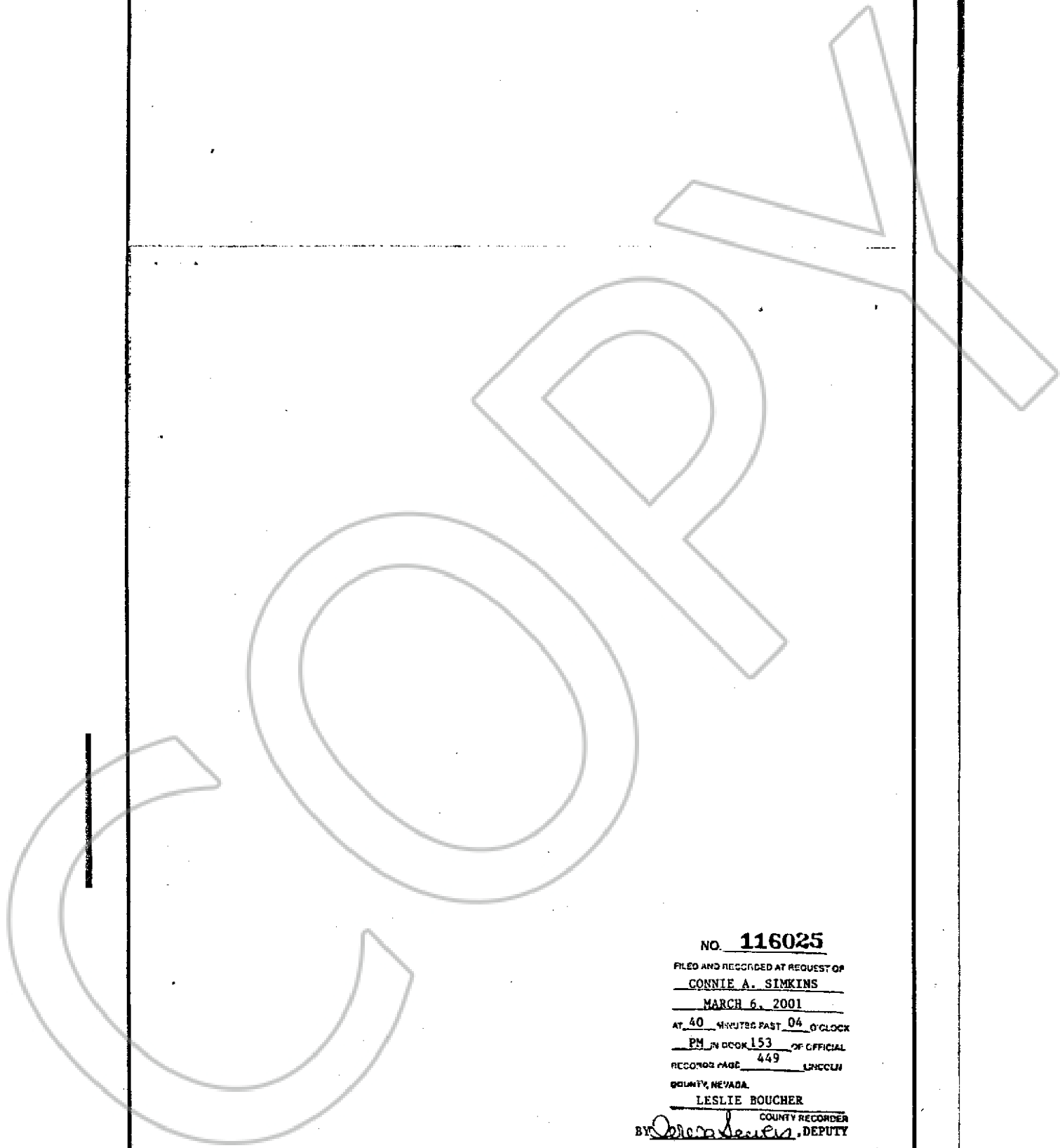
Telephone: (775) 725-4682

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COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

Lincoln County



NO. 116025

FILED AND RECORDED AT REQUEST OF

CONNIE A. SIMKINS

MARCH 6, 2001

AT 40 MINUTES PAST 04 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 449 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Leslie Boucher, DEPUTY

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