

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

Mr. James M. Rosa  
P.O. Box 855  
Kapaa, Hawaii

DOCUMENTARY TRANSFER TAX \$  
..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Signature of Declarant or Agent determining tax — Firm Name

### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JIMMIE ROSA and MARY H. ROSA, husband and wife  
hereby GRANT(S) to

JAMES M. ROSA IRREVOCABLE RETIREMENT TRUST OF KAPAA, HAWAII

the real property in the County of LINCOLN

NEVADA  
State of ~~California~~ described as

AS PER ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF

Dated February 20, 2000

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On 2-20-01 before me,

CIRA GARCES - N.P.  
personally appeared Jimmie Rosa &  
Mary H. Rosa

Jimmie Rosa  
Jimmie Rosa

Mary H. Rosa  
Mary H. Rosa

personally known to me (or appeared to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Cira Garcés*



(This area for official notarial seal)

MAIL TAX STATEMENTS TO:

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 1251-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Townhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm/Indl
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument #	<u>116017</u>
Book: <u>153</u>	Page: <u>439-440</u>
Date of Recording	<u>March 5, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.020, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: 4
- \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Jimmie Rosa

Print Name: Jimmie Rosa

Address: 13533 Bailey St.

City: North Las Vegas

State: Nv Zip: 89001

Telephone: 562-696-7389

Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

EXHIBIT "A"

Commencing at a point on the Sectionline of Section 16 and Section 21, T.1.N., R.69E., M.D.B. AND M., from which the quarter corner of said section line bears due west for a distance of 1,165.46 feet; said point is also the point of intersection of the division line fence and said section line, running thence N 5° 16' E. for a distance of 141.95 feet to a fence corner just south of the road, running thence N. 63° 49' W. for a distance of 149.58 feet to the center of North-South road immediately west of a corral constructed by Jimmie Rosa, thence running due north for a distance of 452.65 feet, running thence due west for a distance of 467.78 feet, running thence due north for a distance of 100 feet, running thence due west for a distance of 576.48 feet, running thence due north for a distance of 560.00 feet along the west line and to the north-west corner of said 40 acre tract, running thence due east for a distance of 1,320.00 feet along the north line to the North East Corner of said 40 acre tract, turning thence due south for a distance of 1,320.00 feet along the east line to south east corner of said 40 acre tract, running thence due west for a distance of 154.54 feet to the point of beginning; containing 22.3431 acres.

APN U-251-04

NO. 116017

FILED AND RECORDED AT REQUEST OF  
JIMMIE ROSA

FEBRUARY 5, 2001

AT 50 MINUTES PAST 2 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 439 LINCOLN

COUNTY CLERK  
*Jessie Borchert*  
COUNTY RECORDER

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 Print Name: Jimmie Rosa  
 Address: 13533 Bailey St.  
 City: North Las Vegas  
 State: Nv Zip: 89001  
 Telephone: 562-696-7389  
 Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_