

Lincoln County

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

Mr. James M. Rosa  
P.O. Box 855  
Kapaa, Hawaii 96746

DOCUMENTARY TRANSFER TAX \$ .....  
..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Signature of Declarant or Agent determining tax -- Firm Name

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JIMMIE ROSA and MARY H. ROSA, husband and wife

hereby GRANT(S) to

JAMES M. ROSA IRREVOCABLE RETIREMENT TRUST OF KAPAA, HAWAII

LPN 0-281-05  
the real property in the County  
County of LINCOLN

NEVADA  
State of ~~CALIFORNIA~~ described as

The SE 1/4 SE 1/4 SECTION 16  
THE SE 1/2 NE 1/4, AND NE 1/4 SE 1/4, SECTION 21  
PART OF THE NE 1/4 NE 1/4, NW 1/4 NE 1/4, SW 1/4 NE 1/4, W 1/2 SE 1/4 SEC. 21  
PART OF THE NW 1/4 NE 1/4 AND NE 1/4 NW 1/4 SEC. 28 AND THE SE 1/4 NW 1/4 SEC. 28  
ALL IN T1N., R69E., MDB & M.

Dated February 20, 2001

Jimmie Rosa  
Jimmie Rosa

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On 2-20-01 before me,

Mary H. Rosa  
Mary H. Rosa

personally appeared Jimmie Rosa  
MARY H. ROSA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature [Signature]



(This area for official notarial seal)

MAIL TAX STATEMENTS TO:

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 6-281-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Townhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>116016</u>
Book: <u>153</u>	Page: <u>437-438</u>
Date of Recording:	<u>March 5, 2001</u>
Name:	_____

3. Total Value, Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: 4

5. Partial Interest: Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor/Buyer/Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Jimmie Rosa  
 Print Name: Jimmie ROSA  
 Address: 13873 Bailey St  
 City: Whittier, Cal  
 State: Cal Zip: 90601  
 Telephone: (562) 696-7389  
 Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

Lincoln County

NO. **116016**

FILED AND RECORDED AT REQUEST OF  
**JIMMIE ROSA**

**MARCH 5, 2001**

AT 50 MINUTES PAST 2 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 437 LINCOLN

COUNTY, NEVADA  
*Julie Forcher*  
COUNTY RECORDER

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 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

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