

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 13-030-09
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land b) XX Single Family Res.
c) _____ Co./do/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 116010
Book: 153 Page: 405-406
Date of Recording: March 2, 2001
Notes: _____

3. Total Value/Sales Price of Property \$ 180,000.00

Deduct Assumed Liens and/or Encumbrances: \$(_____)

Provide recording information: Doc/Instrument No.: _____ Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2: \$ 180,000.00

Real Property Transfer Tax Due: \$ 234.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Roseleen R. Anderson
Print Name: ROSELEEN R. ANDERSON
Address: P.O. BOX 3239
City/State/Zip: CAMP VERDE, AZ 86322
Telephone: (520) 554-0304
Capacity: Seller

Buyer Signature: _____
Print Name: LANE D. TRUMAN
Address: P.O. BOX 27
City/State/Zip: CALLENTE, NV
Telephone: _____
Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250031

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

EXHIBIT "A"

TOWNSHIP 3 SOUTH, RANGE 67 EAST

Section 2: The Southeast Quarter (SE1/4) of the Northwest
Quarter (NW1/4) of the Southwest Quarter (SW1/4)
of the Northwest Quarter (NW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 13-030-09

NO. **116010**

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

MARCH 2, 2001

AT 57 MINUTES PAST 02 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 405 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY James Lewis DEPUTY

BOOK 153 PAGE 406

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Address: P.O. BOX 27
City/State/Zip: CALBENTE, NV
Telephone: _____
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