

Lincoln County

1 PARCEL NO. 01-101-09  
2 01-102-15

3 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

4 THIS INDENTURE, made the 7<sup>th</sup> day of February, 2001,  
5 by and between DAVE SMITH, JO ANNE BAKER, PETER SMITH, LENANNE  
6 CALL, DAN SMITH AND FRANK SMITH, party of the first part and  
7 hereinafter referred to as "Grantors", and DANIEL RULON LLOYD and  
8 LISA C. LLOYD, husband and wife, as joint tenants with full right  
9 of survivorship, parties of the second part and hereinafter  
10 referred to as "Grantees";

11 W I T N E S S E T H:

12 That the said Grantors, for and in consideration of the  
13 sum of Ten Dollars (\$10.00) lawful money of the United States of  
14 America, and other good and valuable considerations, the receipt  
15 whereof is hereby acknowledged, do hereby grant, bargain and sell  
16 unto said Grantees, in joint tenancy and to the survivor of them  
17 and to the heirs of such survivor, forever, all those certain lots,  
18 pieces or parcels of land situate, lying and being in the County of  
19 Lincoln, State of Nevada, and bounded and particularly described as  
20 follows, to-wit:

21 Lots 53, 54, 55, 56, 57, 58, & 59, in Block 20  
22 and Lot 15 in Block 18 in the Town of Pioche,  
23 Lincoln County, Nevada as said lot and block  
24 are platted and described on the Official Plat  
25 of said Town of Pioche, now on file and of  
26 record in the Office of the County Recorder of  
27 said Lincoln County, Nevada and to which plat  
28 and the records thereof reference is hereby  
29 made for further particular description.

30 TOGETHER WITH ALL AND SINGULAR, the tenements,  
31 hereditaments and appurtenances thereunto belonging and in anywise  
32 appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
together with the appurtenances, unto the said Grantees, as joint  
tenants and not as tenants in common, and to the heirs of the

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET, P. O. BOX 8  
ELY, NEVADA 89301  
(775) 289-4422

State of Nevada  
Declaration of Value

Assessor Parcel Number(s)

- a) 01-101-09
- b) 01-102-15
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- r)  Agricultural
- h)  Mobile Home
- j)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 116007

Book: 153 Page: 383-386

Date of Recording: March 1, 2001

Notes: \_\_\_\_\_

Total Value/Sales Price of Property: \$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Recognizing the true status of ownership of the real property.
- Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Dave Smith

Print Name: Dave Smith

Address: 1445 South Terraya Way

City: Las Vegas

State: Nevada Zip: 89117

Telephone: \_\_\_\_\_

Capacity: Buyer D. Gammal, Inc.

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_

Lincoln County

1 survivor of them, forever.

2 IN WITNESS WHEREOF, the said Grantors have hereunto set  
3 their hands the day and year first above written:

4 Dave Smith  
DAVE SMITH

5  
6 Joanne Baker  
JO ANNE BAKER

7  
8 Peter Smith  
PETER SMITH

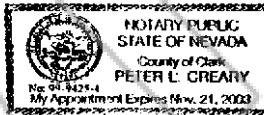
9  
10 Lenanne Call  
LENANNE CALL

11  
12 Dan Smith  
DAN SMITH

13  
14 Frank Smith  
FRANK SMITH

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15  
16 STATE OF NEVADA )  
17 COUNTY OF CLARK ) SS.



18 On JANUARY 26, 2001, personally appeared  
19 before me, a Notary Public, DAVE SMITH, personally known or proved  
20 to me to be the person whose name is subscribed to the above  
21 instrument who acknowledged that he executed the instrument.

22 Peter L. Creary  
NOTARY PUBLIC

23  
24 STATE OF NEVADA )  
25 COUNTY OF CLARK ) SS.

26 On February 1, 2001, personally appeared  
27 before me, a Notary Public, JO ANNE BAKER, personally known or  
28 proved to me to be the person whose name is subscribed to the above  
29 instrument who acknowledged that she executed the instrument.

30 Joanne Baker  
NOTARY PUBLIC  
31  
32

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Buyer Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

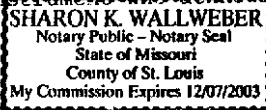
**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_

Lincoln County

1 STATE OF Missouri )  
2 COUNTY OF St. Louis ) ss.

3 On Feb. 12, 2001, 2001, personally appeared  
4 before me, a Notary Public, PETER SMITH, personally known or proved  
5 to me to be the person whose name is subscribed to the above  
6 instrument who acknowledged that he executed the instrument.



Sharon K. Wallweber  
NOTARY PUBLIC

9 STATE OF Utah )  
10 COUNTY OF Utah ) ss.

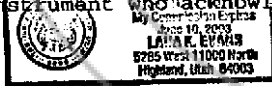
11 On Feb 6<sup>th</sup>, 2001, personally appeared  
12 before me, a Notary Public, LENANNE CALL, personally known or  
13 proved to me to be the person whose name is subscribed to the above  
14 instrument who acknowledged that she executed the instrument.



Tawnie Boren  
NOTARY PUBLIC

17 STATE OF Utah )  
18 COUNTY OF Utah ) ss.

19 On January 9<sup>th</sup>, 2001, personally appeared  
20 before me, a Notary Public, DAN SMITH, personally known or proved  
21 to me to be the person whose name is subscribed to the above  
22 instrument who acknowledged that he executed the instrument.



Dan Smith  
NOTARY PUBLIC

25 STATE OF Utah )  
26 COUNTY OF Utah ) ss.

27 On Feb 6<sup>th</sup>, 2001, personally appeared  
28 before me, a Notary Public, FRANK SMITH, personally known or proved  
29 to me to be the person whose name is subscribed to the above  
30 instrument who acknowledged that he executed the instrument.



Tawnie Boren  
NOTARY PUBLIC

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State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_

Lincoln County

GRANTEE'S ADDRESS:

P.O. Box 5112  
Bloom, Nevada 89012

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LAW OFFICES  
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 488 FIFTH STREET, P. O. BOX 8  
 BLY, NEVADA 89001  
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COPY

NO. **116007**

FILED AND RECORDED AT REQUEST OF

**GARY D. FAIRMAN**

**MARCH 1, 2001**

AT **23** MIDDLETOWN, **01** O'CLOCK

PM, BOOK **153** OF OFFICIAL

RECORD PAGE **383** LINCOLN

COUNTY, NEVADA

**LESLIE BOUCHER**

COUNTY RECORDER

BY Janice Stevens DEPUTY



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Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ E.S.L. # \_\_\_\_\_