

COPY

1 Case No. PR0103001  
2 Dept. No. \_\_\_\_\_

RECORDED  
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5  
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 \* \* \* \* \*

9 IN THE MATTER OF THE ESTATE )  
10 OF )  
11 JO ANNE C. SMITH, )  
12 Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

13  
14 The verified Petition of DAVE L. SMITH coming on  
15 regularly for hearing pursuant to Notice given as by statute  
16 required; proof of the giving of Notice of said Petition having  
17 been made, and it appearing to the satisfaction of the Court that  
18 said Notice has been regularly given, and the Court so finding;  
19 the Court having considered said Petition and taken evidence in  
20 support thereof, and the Court having found the value of the  
21 hereinafter described property does not exceed the gross sum of  
22 Fifty Thousand Dollars (\$50,000.00); and that DAVE L. SMITH, JO  
23 ANNE BAKER, PETER SMITH, LENANNE CALL, DAN SMITH AND FRANK SMITH  
24 are the surviving heir(s) of the above-named Decedent, and upon  
25 good cause appearing therefor;

26 . . .

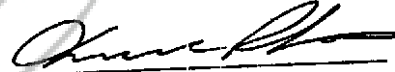
Lincoln County

1 IT IS HEREBY ORDERED that notice of hearing hereof has  
2 been regularly given as by statute required.

3 IT IS HEREBY FURTHER ORDERED that after the payment of  
4 all costs of administration herein, the rest, residue and  
5 remainder of the estate be, and the same is hereby, distributed  
6 to DAVE L. SMITH, JO ANNE BAKER, PETER SMITH, LENANNE CALL, DAN  
7 SMITH AND FRANK SMITH, surviving children of said Decedent. Said  
8 estate is more particularly described as follows:

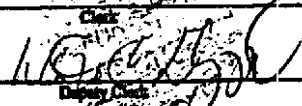
9 Lots 53, 54, 55, 56, 57, 58, & 59, in Block 20 and  
10 Lot 15 in Block 18 in the Town of Pioche, Lincoln  
11 County, Nevada as said lot and block are platted  
12 and described on the Official Plat of said Town of  
13 Pioche, now on file and of record in the Office of  
14 the County Recorder of said Lincoln County, Nevada  
15 and to which plat and the records thereof reference  
16 is hereby made for further particular description.

17 DATED this 23rd day of February, 2001.

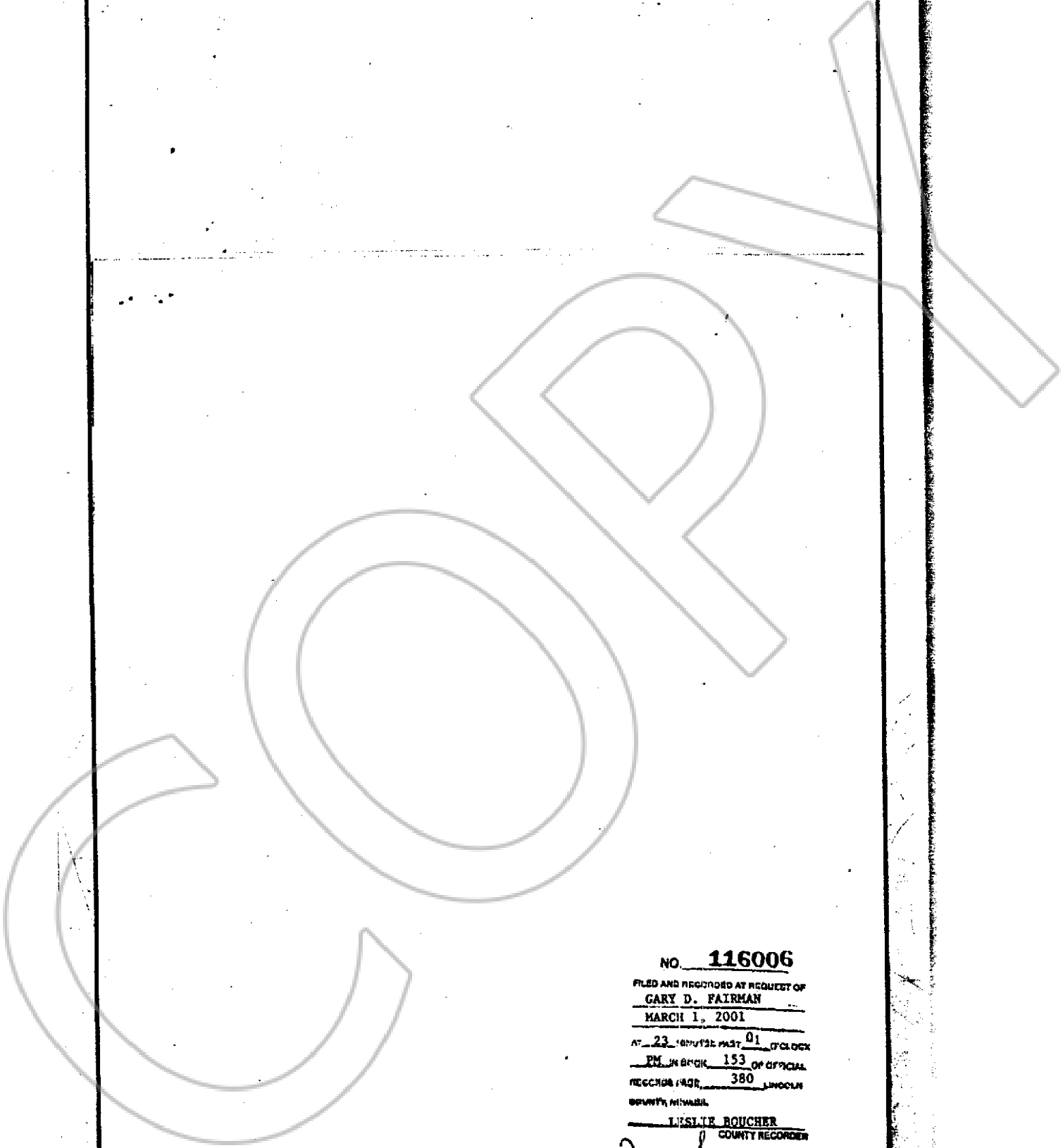
18   
19 DISTRICT JUDGE

20 This document to which this certificate is attached is a full, true and correct  
21 copy of the original, on file and record in the County Clerks Office, Pioche  
22 Nevada.

23 In witness whereof, I have hereunto set my hand and affixed the Seal of the  
24 Seventh Judicial District Court for and for the County of Lincoln, State of  
25 Nevada, this 1st day of MARCH 2001

26   
Clerk  
Deputy Clerk

Lincoln County



NO. **116006**

FILED AND RECORDED AT REQUEST OF  
**GARY D. FAIRMAN**

**MARCH 1, 2001**

AT 23 MINUTE PAST 01 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 380 LINCOLN

COUNTY, MISSOURI

**LESLIE ROUCHER**

COUNTY RECORDER

BY *Debra Decker* DEPUTY

BOOK **153** PAGE **382**