

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY**

**PART 1. TO BE COMPLETED BY APPLICANT**

COUNTY OF Lincoln

**MANUFACTURED HOME/MOBILE HOME INFORMATION**

- 1. Owner/Buyer Name ARON D & ANGELINA SAMSON
- 2. Physical location of home # 3 PARK DR
- 3. Description: Manufacturer BOON/MANUFACT Year 1990 Model \_\_\_\_\_  
Length 36 Width 24 Serial Number CB4607AAB
- 4. New lienholder (if any): Name: \_\_\_\_\_  
Address: \_\_\_\_\_
- 5. Unsecured personal property taxes are paid in full through fiscal year 2001. Amount \$ \_\_\_\_\_

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

- 1. Assessor's Parcel Number 013-170-10
- 2. Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ Other SW1/4NW1/4NE1/4 OF SECTION 14, T.35, R.47E.

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

**PART 2. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

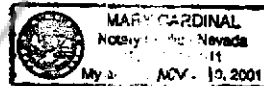
[Signature] 2-27-01  
Owner/Buyer (Date)

[Signature] 2-27-01  
Owner/Buyer (Date)

ARON D SAMSON  
Print or Type Name

ANGELINA SAMSON  
Print or Type Name

On Feb. 27<sup>th</sup> 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln, personally appeared ARON D. SAMSON and ANGELINA SAMSON who acknowledged that he executed this affidavit.



[Signature] Notary Public

**PART 3.** The above described home will be placed on the next tax roll of \_\_\_\_\_ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

[Signature] 3/1/01  
Signature of county assessor (Date)

William T. Lloyd, Lincoln County Assessor  
Print Name/Title

WHEN RECORDED MAIL TO:  
PO Box 953  
Caliente NV  
89008

**FOR RECORDER'S USE ONLY**

NO. 116005

FILED AND RECORDED AT REQUEST OF  
ANGELINA SAMSON  
MARCH 1, 2001

A. 47 MINUTES PAST 11 O'CLOCK  
AM 151 OF OFFICIAL  
RECORDS PAGE 379 LINCOLN  
COUNTY, NEVADA  
LESLIE BOUCHER  
COUNTY RECORDER

BY [Signature] DEPUTY

**DISTRIBUTION**

Send recorded affidavit, all related documents and a check for \$50 to: Manufactured Housing Division  
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)  
\$30.00