

Lincoln County

APN: 10-181-09; 10 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$18.20

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**LARRY E. SOBOTKA and MERCEDES SOBOTKA, husband and wife**

do(es) hereby GRANT, BARGAIN and SELL to  
**ROBERT K. LAMB AND JULIE MAHALA LAMB, husband and wife, as joint tenants**

the real property situated in the County of **LINCOLN** State of Nevada, described as follows:  
 A portion of the Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 36, Township 3 South, Range 55 East, M.D.B. & M., more particularly described as follows:  
 Lots 7 and 8 of Sunset Acres, Tract No. 2 as shown on the Subdivision Map thereof recorded January 10, 1985 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 239, as File No. 81809, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 10-181-09  
 10-181-10

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 29, 2000


STATE OF Kansas  
 County of Johnson

*Larry E. Sobotka*  
 LARRY E. SOBOTKA  
*Mercedes Sobotka*  
 MERCEDES SOBOTKA

On 1-11-01 personally appeared before me, a Notary Public,  
Larry E. Sobotka and Mercedes Sobotka

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

*Shelly Anderson*  
 Notary Public  
 My Commission expires: 1-27-04



RECORDING REQUESTED BY:  
**COW COUNTY TITLE CO.**  
 Order No.: 19021997  
 WHEN RECORDED MAIL TO:

**ROBERT K. LAMB**  
 HC61 Box 80  
 Alamo, NV 89001

SPACE BELOW THIS LINE FOR RECORDER'S USE

Lincoln County

COPY

NO. **115993**

FILED AND RECORDED AT REQUEST OF  
COM. COUNTY TITLE

FEBRUARY 23, 2001

A<sup>03</sup> MINUTES PAST 04 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 340 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY *Dreda Lewis* deputy

BOOK 153 PAGE 341

# State of Nevada Declaration of Value

FOR RECORDERS USE ONLY  
Document / Instrument # 115993

1. Assessor Parcel Number(s)

- a) 10-181-09
- b) 10-181-10
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial / Industrial
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 14,000.00

Deduct Assumed Liens and/or Encumbrances

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$

14,000.00

Real Property Transfer Tax Due:

\$ 18.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor/Buyer/Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature [Signature]  
 Print Name LARRY P. BOBOTKA  
 Address 7120 N.W. 50th Ave.  
 City Parkville  
 State MO Zip 64152  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature \_\_\_\_\_  
 Print Name ROBERT K. LAMB  
 Address HC 61 Box 80  
 City Alamo  
 State NV Zip 89001  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name COO COUNTY TITLE CO. Esc. # 19021997

(As a public record, this form may be recorded / microfilmed)