

APN: 11-180-01 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$33.80

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FIRST SECURITY TRUST COMPANY OF NEVADA, Custodian for  
IRA#702239, PBO DANIE W. LAMB, as to an undivided 47.5%  
interest; FIRST SECURITY TRUST COMPANY OF NEVADA, Custodian for  
IRA#703240, PBO EDWARD M. CARSE, as to an undivided 47.5% interest and  
H. BRUCE COX and SUE ANN COX, husband and wife, as to an undivided 5% interest  
do(es) hereby GRANT, BARGAIN and SELL to

GUY L. CORNELL and FRANCIS CORNELL, Trustees of the CORNELL  
FAMILY TRUST dated December 14, 1999

the real property situate in the County of LINCOLN State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DOCUMENT WAS EXECUTED IN COUNTERPART AND RE-ASSEMBLED TO CONSTITUTE A SINGLE  
CONVEYANCE OF TITLE

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 29, 2000

H. BRUCE COX

SUE ANN COX

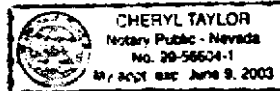
*Kimberly A. Traugott*  
FIRST SECURITY TRUST COMPANY  
*Kimberly A. Traugott*  
FIRST SECURITY TRUST COMPANY  
Kimberly A. Traugott  
TRUST OFFICER

STATE OF NV  
County of Clark

By 1-8-01 personally appeared before me, a Notary Public,  
Kimberly A. Traugott

correctly known or proved to me to be the persons whose names are subscribed to the  
above instrument, who acknowledged that he/she/they executed the above instrument.

*Cheryl Taylor*  
Notary Public  
My Commission expires: 11-9-03



RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
Order No.: 19021965  
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

CORNELL FAMILY TRUST dated  
2490 No. Walnut Rd.  
Las Vegas, NV 89115

APN: 11-180-01 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$33.80

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FIRST SECURITY TRUST COMPANY OF NEVADA, Custodian for  
IRA#702239, FBO DAWN W. LAMB, as to an undivided 47.5%  
interest; FIRST SECURITY TRUST COMPANY OF NEVADA, Custodian for  
IRA#703240, FBO EDWARD M. CARSE, as to an undivided 47.5% interest and  
H. BRUCE COX and SUE ANN COX, husband and wife, as to an undivided 5% interest  
do(es) hereby GRANT, BARGAIN and SELL to  
GUY L. CONNELL and FRANCIS CONNELL, Trustees of the CONNELL  
FAMILY TRUST dated December 14, 1999

the real property situate in the County of LINCOLN, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DOCUMENT WAS EXECUTED IN COUNTERPART AND RESEMBLED TO CONSTITUTE A SINGLE  
CONVEYANCE OF TITLE

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 29, 2000

*H. Bruce Cox*  
\_\_\_\_\_  
H. BRUCE COX  
*Sue Ann Cox*  
\_\_\_\_\_  
SUE ANN COX

STATE OF Nevada  
County of Clark

\_\_\_\_\_  
FIRST SECURITY TRUST COMPANY  
\_\_\_\_\_  
FIRST SECURITY TRUST COMPANY

On January 12, 2001 personally appeared before me, a Notary Public,  
H. Bruce Cox and  
Sue Ann Cox

personally known or proved to me to be the persons whose names are subscribed to the  
above instrument, who acknowledged that he/she/they executed the above instrument.

*Patricia Metz*  
\_\_\_\_\_  
Notary Public  
My Commission expires:



RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
Order No.: 19021965  
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

CONNELL FAMILY TRUST dated  
2490 No. Walnut Rd.  
Las Vegas, NV 89115

REV 153 REC 249

EXHIBIT "A"

A parcel of land situated within the West Half (W1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 30, Township 6 South, Range 61 East, Mount Diablo Meridian, Lincoln County, Nevada being more particularly described as follows:

Beginning at the Center Quarter (1/4) Corner of said Section 30, being monumented with a 2 1/2" alum. cap affixed to a 1" iron pipe marked "C1/4/S30/Owens/PLS 2884"; Thence North 89°48'30" East along the North boundary of said West Half (W1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) a distance of 489.37 feet to an intersection with a curve on the centerline of an existing concrete lined irrigation canal; thence along the centerline of said canal in a Southeasterly direction: Along a curve to the left, having a central angle of 07°57'21", a radius of 900.00 feet and an arc length of 124.97 feet to the end of curve; South 35°09'39" East 88.96 feet to a point of curve; along a curve to the left, having a central angle of 15°42'35", a radius of 347.00 feet and an arc length of 95.14 feet to a point of intersection on the East boundary of said West Half (W1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); thence leaving said centerline South 01°26'35" East along said East boundary a distance of 921.46 feet; thence South 89°48'31" West a distance of 666.19 feet to a point on the West boundary of said West Half (W1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) said point being monumented with a yellow plastic cap affixed to a 3/4" rebar, marked "Smith, PLS 12751"; thence North 01°19'12" West along said West boundary a distance of 1170.97 feet to the said Center Quarter (1/4) Corner and point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 11-180-01

NO. **115964**

FILED AND RECORDED AT REQUEST OF  
Cov County Title

February 15, 2001

AT 36 MINUTES PAST 12 O'CLOCK

PER IN BOOK 153 OF OFFICIAL

RECORDS PAGE 248 LINCOLN

COUNTY, NEVADA

*Julie Bousha*  
COUNTY RECORDER

STATE OF NEVADA  
Declaration of Value

FOR RECORDERS USE ONLY

Document / Instrument # 1159164

1. Assessor Parcel Number(s)

- a) 11-180-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial / Industrial
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 26,000.00

Deduct Assumed Liens and/or Encumbrances

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$26,000.00

Real Property Transfer Tax Due: \$33.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor/Buyer/Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.040 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature \_\_\_\_\_  
 Print Name First Security Trust Company/ et al  
 Address 530 S. Las Vegas Blvd., 4th Floor  
 City Las Vegas  
 State NV Zip 89101  
 Telephone \_\_\_\_\_  
 Capacity Custodian

Buyer Signature Guy L. Connell  
 Print Name Guy L. Connell  
 Address 2490 N. Walnut Road  
 City Las Vegas  
 State NV Zip 89125  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name Cow County Title Co. Esc. # 19021965

(As a public record, this form may be recorded / microfilmed)

State of Nevada  
Declaration of Value

FOR RECORDERS USE ONLY  
Document / Instrument # 115964

1. Assessor Parcel Number(s)
- a) 11-180-01
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Residence
  - c)  Condo/Townhouse
  - d)  2-4 Flex
  - e)  Apartment Building
  - f)  Commercial / Industrial
  - g)  Agriculture
  - h)  Mobile Home
  - i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 26,000.00  
 Deduct Assumed Liens and/or Encumbrances \_\_\_\_\_

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$26,000.00  
 Real Property Transfer Tax Due: \$33.80

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

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SELLER (GRANTOR) INFORMATION

Seller Signature [Signature]  
 Print Name First Security Trust Company  
 Address 530 S. Las Vegas Blvd., 4th Flr.  
 City Las Vegas  
 State NV Zip 89101  
 Telephone 702-952-7403  
 Capacity Custodian

BUYER (GRANTEE) INFORMATION

Buyer Signature \_\_\_\_\_  
 Print Name Guy L. Connell  
 Address 2490 N. Walnut Road  
 City Las Vegas  
 State NV Zip 89115  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name Cow County Title Co. Esc. # 19021965

(As a public record, this form may be recorded / microfilmed)

STATE OF NEVADA  
Declaration of Value

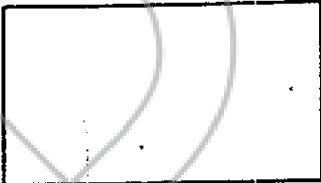
FOR RECORDERS USE ONLY  
Document / Instrument # 115964

1. Assessor Parcel Number(s)

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- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

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- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial / Industrial
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_



3. Total Value / Sales Price of Property

\$ 26,000.00

Deduct Assumed Liens and/or Encumbrances

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$26,000.00

Real Property Transfer Tax Due: \$33.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 50 %

*Five Percent*

The undersigned Seller (Grantor)/Buyer/Grantee declares and acknowledges, under penalty of perjury, pursuant to NRS 375.040 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature [Signature]  
 Print Name H Bruce Cox  
 Address 6511 Deer Springs Way  
 City Las Vegas  
 State Nev Zip 89131  
 Telephone (702) 656 0172  
 Capacity \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature \_\_\_\_\_  
 Print Name Guy I. Connell  
 Address 2490 N. Walnut Road  
 City Las Vegas  
 State NV Zip 89115  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name Cow County Title Co. Esc. # 19021965