

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS

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DISTRICT ATTORNEY
Philip H. Dunleavy

COUNTY CLERK
Corinne Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD FEBRUARY 20, 2001
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 • Call to Order; Roll Call; Invocation Paul Christensen; Pledge of Allegiance.
- 2 • Approve/Deny Vouchers; Approve Minutes 2-5-01.
- 3 Officer/Department Head Reports.
- 4 • Approve Notices to Augment Budget.
- 10:00 5 • Gordon Wadsworth re: Liability Insurance Proposal for LC Regional Development Corp.
- 10:00 6 • Discussion/Action-Joe Holak re: Presentation of Possible Services that can be Provided to the County.
- 7 • Discussion/Action re: Building Permits in Pahrangat Valley.
- 8 • Discussion/Action-Treasurer re: Collection of Delinquent Solid Waste Accounts by Transworld System, Inc.
- 9 • Landfill Issues: a)Update.
- b)Discussion/Action re: Increase in Solid Waste Collection Fees.
- 10 • Approve/Sign Non-Classified Employees Labor Policy.
- 11 • Approve/Deny Boundary Line Survey-Schmutz.
- 12 • Planning Commission Items: a)Division Into Large Parcels-Wayne Bradley.
- b)Division Into Large Parcels-Moser/Newton.
- c)Approve/Deny Zone Change-Andesite Mining Company.
- d)Approve/Deny Parcel Map-Andesite Mining Company.
- 13 • JCCIAC-Jason Pitts re: a)Update.
- b)Open Survey Requests for Proposals (RFP).
- c)Appoint/Sign Contract-JCCIAC Secretary.
- 1:00 14 Update on Mountain View.
- 15 • Owens Surveying re: a)Division of Large Parcels-Terry Gimmel.
- b)Boundary Line Adjustment-T.J. Rice.
- 16 • Appointments to Advisory/Elected Boards (Including Technical Steering Committee).
- 17 • Grant Administrator re:
- a)Update.
- b)Sign State Hazard Mitigation Designation of Agent Form.
- c)Sign United Way Certification Form.
- 18 • Discussion/Action re: Alfano's Upgrades of Courthouse.
- 19 • Letter From Virgin Valley Water District re: Water Storage Tanks.
- 20 • Closed Session-County Surveyor NRS 241.033-Any Action Will Be Taken In An Open Meeting.
- 21 • Public Comment.
- 22 • Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE IN THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

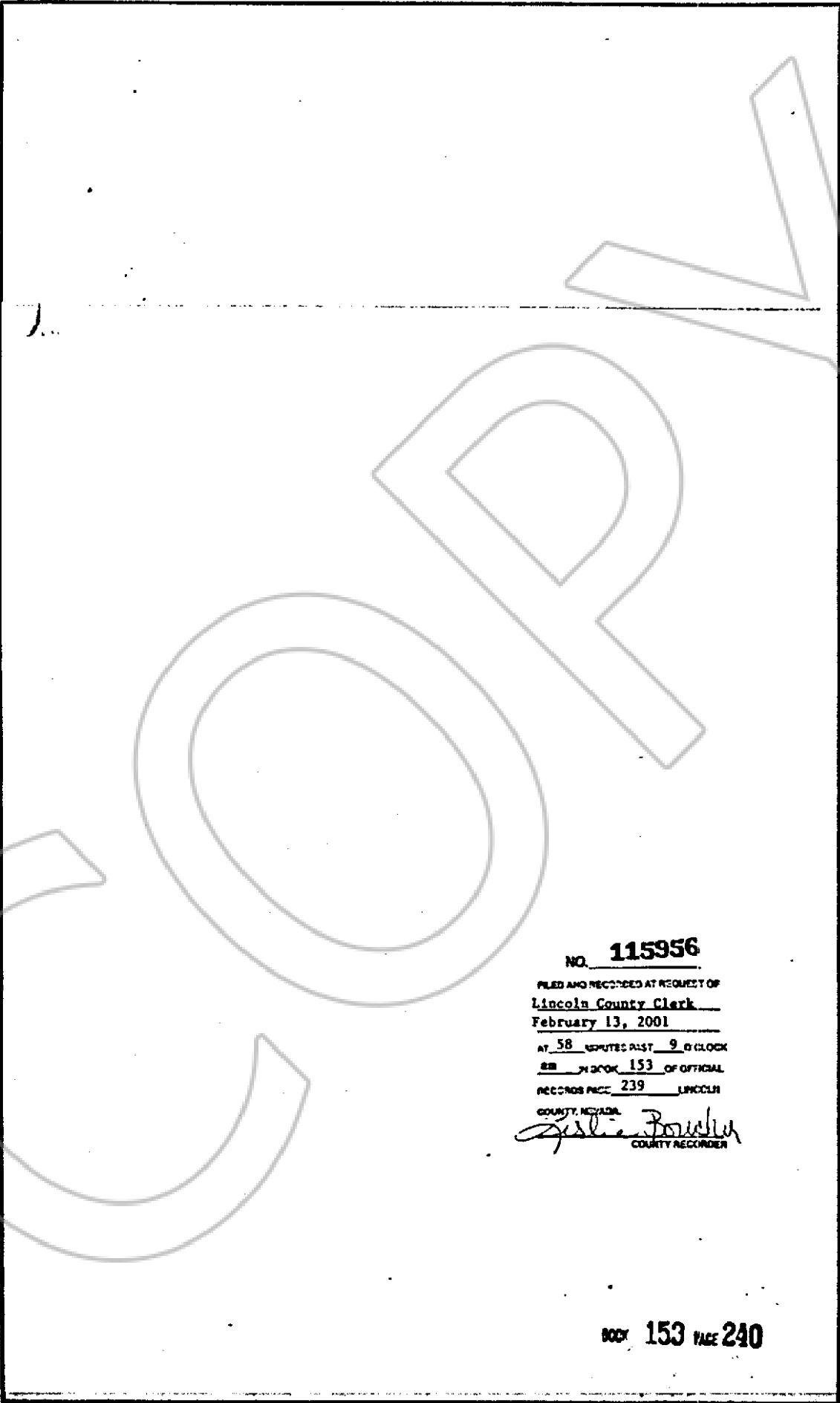
STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corinne Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 2-13-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office

Corinne Hogan
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Lincoln County



NO. **115956**

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
February 13, 2001

AT 58 MINUTES PAST 9 O'CLOCK

AM 153 OF OFFICIAL
RECORDS PAGE 239 LINCOLN

COUNTY RECORDER
Terrie Fowler
COUNTY RECORDER