

Lincoln County

APN: 00218114

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation  
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)  
Said deed of trust is recorded in the State of NV, County of Lincoln  
Book/volume:ber 133 on page 434  
Original Trustor---: GORDON L WADSWORTH, MICHELE G WADSWORTH

Date of deed of trust: 03/16/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 18, 1999  
CHASE MORTGAGE COMPANY

By: [Signature]  
N. An  
Vice President

State of California  
County of Santa Clara

On 01/18/2001, before me, the undersigned, a Notary Public for said County and State, personally  
appeared N. An, personally known to me to be the person that executed the foregoing  
instrument, and acknowledged that she is Vice President of  
CHASE MORTGAGE COMPANY,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009  
1st LNF: 0906528913 Invest#: 187125449  
FINAL SA final chase698 90698 11 011801 FHL 27-017 NV Lincoln 216 Ser# 5121 5121



Loan#: 306682962

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NO. 115945

FILED AND RECORDED AT REQUEST OF  
PELLE MANAGEMENT CORP.  
FEBRUARY 8, 2001

AT 26 MINUTES PAST 3 O'CLOCK  
PM OF DAY 153 OF OFFICIAL  
RECORDS PAGE 203 OF BOOK

COUNTY CLERK  
*Lidia Bouche*  
COUNTY RECORDER