

**REFERENCE MAPS**

- 1. Parcel Map Book Plat 'B', Page 265, dated 12/15/1999.

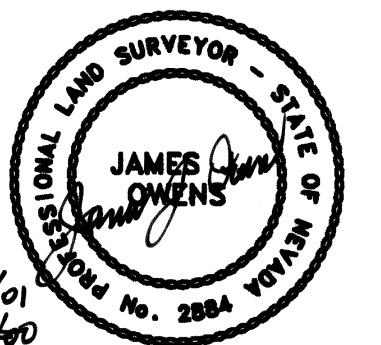
**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊗ Found standard B.L.M. B.C., for Sec. Cor. dated 1994.
- ⊗ Found standard B.L.M. B.C., for 1/16 Sec. Cor. dated 1994.
- ⊗ Found 3" Alum. Cap marked "OWENS PLS 2884" with app. cor. markings.

**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that :

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Keith A. & Vilace L. Pearson, owners.
- The lands surveyed lie within Parcel 2, of Parcel Map Book Plat 'B', Page 265, situated in the E1/2 SW1/4 SW1/4 of Sec. 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, and the survey was completed on May 01, 2000.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

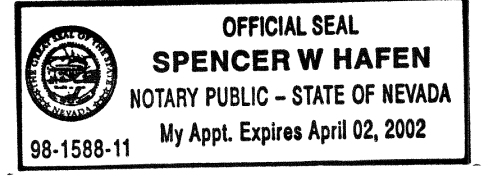


**OWNER'S CERTIFICATE**

We, Keith A. Pearson & Vilace L. Pearson, do hereby certify that we are the owners of the land shown hereon and that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Keith A. Pearson* 5-30-00 *Vilace L. Pearson* 5-30-00  
 Keith A. Pearson Date Vilace L. Pearson Date

**ACKNOWLEDGEMENT**



State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 30 day of May, 2000, by Keith A. Pearson & Vilace L. Pearson.  
*Spencer W. Hafner*  
 My commission expires on the 2 day of APRIL, 2002.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 20 day of May, 2000, by the Lincoln County Commissioners as a Parcel Map.  
*Don Fink* 6-29-2000  
 Chairman Lincoln County Commissioners Date  
*Carrie Logan* 6-29-2000  
 Affect : Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 5th day of May, 2000, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.070 through 278.630, inclusive.  
*Steve R. Baughman* 5/8/00  
 Chairman Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

**TOWN OF PANACA TOWN BOARD APPROVAL**

This map has been reviewed and approved on this 8-1 day of August, 2000, by the Town Board of the Town of Panaca as a Parcel Map.  
*James Barr* 8-1-00  
 Chairman Town Board of the Town of Panaca Date  
*James Barr* 8-1-00  
 Affect : Clerk Date

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S., control station described as "PANACA 2".

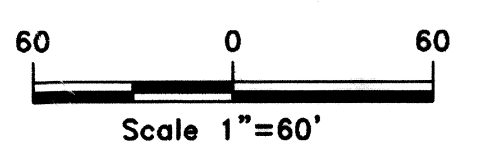
**PARCEL MAP**  
 for  
**Keith A. Pearson & Vilace L. Pearson**  
 A division of Parcel 2 of Parcel Map Book Plat 'B', Page 265,  
 Situated within the E1/2 SW1/4 SW1/4 Sec. 9, T. 2 S.,  
 R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada

No. **115943**  
 Filed at the Request of :  
 The Owens Surveying Outfit, Inc.  
 Date **Feb. 8, 2001** At **3:05 p.m.**  
 Book Plat **B** Page **358**

Official Records  
 Lincoln County, Nevada  
*Leslie Baucher*  
 Leslie Baucher, Recorder  
*Jehsa Stevers*  
 Jehsa Stevers, Deputy

THE OWENS SURVEYING OUTFIT, INC.  
 Water Right, Mineral & Land Surveying throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

Fee **17.00**



Nev-313  
 S. Hafner