

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Dell Sullivan and MARVA L. SULLIVAN

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) Dell Sullivan is the head of a family, consisting of himself/herself and MARVA LEE SULLIVAN

and is now residing with that family on the land and premises (or in the mobile home) located in the City of ALAMO, County of LINCOLN, State of Nevada and more particularly described as follows:

Beginning AT NORTHEAST CORNER OF Lot Number TWO (2) IN Block Numbered FIFTY SEVEN (57) THENCE SOUTH 347.5, Thence West 123.75, Thence North 247.5, Thence East 123.5 TO POINT OF BEGINNING. SAID LAND SITUATE AND BEING IN THE TOWN OF ALAMO, AS THE SAME IS DELINEATED AND DESCRIBED ON THE OFFICIAL TOWN PLAT OF SAID TOWN, WHICH IS ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA TOGETHER WITH ALL SINGULAR TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPURTENANCING - and commonly known as PARCEL NUMBER 4-071-18

B. I/we claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 13 day of JAN, 2001

Dell Sullivan MARVA LEE SULLIVAN  
(SIGNATURE) (SIGNATURE)  
Dell SULLIVAN MARVA LEE SULLIVAN  
(PRINT OR TYPE NAME HERE) (PRINT OR TYPE NAME HERE)

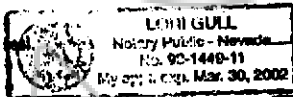
STATE OF NEVADA

County of Lincoln ss.

ON 3<sup>rd</sup> January, 2001, before me, the undersigned, a Notary Public in and for said State,

personally appeared Dell Sullivan & Marva Lee Sullivan known to me to be the person(s) whose name(s) (is) subscribed to the within instrument and acknowledged that (is) executed the same.

WITNESS my hand and official seal



Loni Gull  
Notary Public in and for said State.  
3-30-02  
BY COMMISSION EXPIRES

RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

No. **115939**  
FILED AND RECORDED AT REQUEST OF  
Dell Sullivan  
FEBRUARY 7 2001  
AT 3:15 MINUTES PART 01 O'CLOCK  
P M IN BOOK 153 OF OFFICIAL  
RECORDS, PAGE 198 LINCOLN  
COUNTY, NEVADA.

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

LESLIE BOUCHER  
COUNTY RECORDER  
BY Debra Lewis, DEPUTY  
BOOK 153 PAGE 198