

# 2000-23160

ADMINISTRATOR'S DEED

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THIS INDENTURE, executed on the 13<sup>th</sup> day of October, 2000, by and between JARED E. SHAFER, as the duly appointed, qualified and acting Administrator of the Estate of Michael E. Malone, deceased, Grantor, and LAWRENCE P. DILLINGHAM and MARLENE C. DILLINGHAM, his wife, as joint tenants with right of survivorship, Grantees.

WITNESSETH:

WHEREAS: Michael E. Malone died intestate on the 5th day of January, 1998 in the County of Clark, State of Nevada; and

WHEREAS: The undersigned, JARED E. SHAFER, was, on the 1st day of May, 1998 appointed Administrator of the Estate of said decedent and now is the duly appointed, qualified and acting Administrator of such estate; and

WHEREAS: On or about April 28, 2000, after notice and at private sale, sold the property more particularly described hereinafter to LAWRENCE P. DILLINGHAM and MARLENE C. DILLINGHAM, for the sum of SIX THOUSAND AND NO/100 (\$6,000.000 DOLLARS, less costs of sale as specified in the Agreement of Purchase and Sale and the escrow instructions executed pursuant thereto; and

WHEREAS: On October 2, 2000 he filed his Report of Sale of Real Property and Petition for Confirmation of such sale, which such petition came on regularly to be heard before the District Court of Clark County, Nevada on October 13, 2000; and

WHEREAS: On such date, the Court made and entered its order confirming the said sale and authorizing the said JARED E. SHAFER, as Administrator of the estate of

1 the above-named decedent, to convey such property to the same LAWRENCE P.  
2 DILLINGHAM and MARLENE C. DILLINGHAM, as joint tenants with right of survivorship,  
3 free of all liens and encumbrances.

4 NOW, THEREFORE, in accordance with and pursuant to the above referred to  
5 order of the District Court of Clark County, Nevada, the said JARED E. SHAFER, as  
6 Administrator of the Estate of Michael E. Malone, deceased, Grantor, does hereby assign,  
7 transfer and convey unto LAWRENCE P. DILLINGHAM and MARLENE C. DILLINGHAM,  
8 as joint tenants with right of survivorship, Grantees, all of the right, title, interest and  
9 estate of the said Michael E. Malone at the time of his death, and also all the right, claim,  
10 title and interest that the said estate, by operation of law or otherwise may have acquired,  
11 in and to all that certain parcel of real property situate, lying and being in the County of  
12 Lincoln, State of Nevada, more particularly described as follows, to wit:  
13

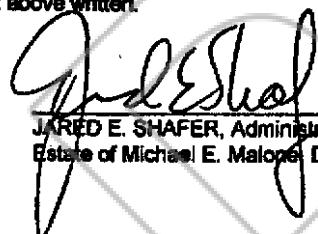
14 Lot No. 3 in Phase I of the Alamo West Subdivision,  
15 located in the North Half (N 1/2) of the Northwest  
16 Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of  
17 Section 8, Township 7, South, Range 61 East, M.D.B.&M as  
18 recorded in Plat A, Page 270 of the Official Records of  
19 Lincoln County, Nevada, March 9, 1987, containing  
20 9,872.5 sq. ft.

21 more commonly known as 3 Paradise Road, Alamo, Nevada,  
22 Assessor's Parcel No. 004-162-03.

23 Grantees' address: LAWRENCE P. DILLINGHAM and  
24 MARLENE C. DILLINGHAM  
25 3 Paradise Road  
26 Alamo, NV 89001

27 To have and to hold all the above-granted premises, together with the  
28 appurtenances thereto, and every part thereof, to Grantees, their heirs, executors,  
administrators and assigns, forever.

1 IN WITNESS WHEREOF, Administrator has executed this deed at Las Vegas,  
2 Nevada, the day and year first above written.

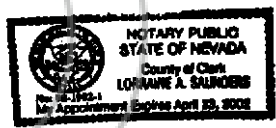
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5 JARED E. SHAFER, Administrator of the  
6 Estate of Michael E. Malope, Deceased


7  
8 STATE OF NEVADA )  
9 COUNTY OF CLARK ) SS:

10 On this 19<sup>th</sup> day of October, 2000, personally appeared before me, a Notary  
11 Public, JARED E. SHAFER, who acknowledged that he executed the above instrument.

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14 NOTARY PUBLIC

15 WHEN RECORDED MAIL TO:  
16 Lawrence and Martens Dillingham  
17 3 Paradise Road  
18 Alamo, NV 89001



19  
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21 NO. 115924  
22 FILED AND RECORDED AT REQUEST OF  
23 FIRST AMERICAN TITLE  
24 FEBRUARY 2, 2001  
25 AT 11 MINUTES PAST 04 O'CLOCK  
26 PM IN BOOK 153 OF OFFICIAL  
27 RECORDS PAGE 164 LINCOLN  
28 COUNTY, NEVADA  
LESLIE BOUCHER  
COUNTY RECORDER  
BY  DEPUTY

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s):  
 a) 4-162-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 115924  
 Book: 153 Page: 164-166  
 Date of Recording: Feb 2, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 18,200.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 18,200.00  
 Real Property Transfer Tax Due: \$ 24.05

4. **If Exemption Claims:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.069 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.838, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
 Seller Signature: [Signature]  
 Print Name: Jared E. Shafer, Administrator of The Estate of Michael E. Malone, Deceased  
 Address: 515 Shadwell Ln  
 City: Las Vegas  
 State: NV Zip: 89106  
 Telephone: 702 455 4332  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: \_\_\_\_\_  
 Print Name: Lawrence P. Dillingham and Marlene C. Dillingham  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-23160-MLJ

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 4-162-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 115924  
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 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 18,200.00

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 18,200.00

Real Property Transfer Tax Due:

\$ 24.05

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Jared E. Stafer, Administrator of The Estate of Michael E. Malone, Deceased  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Lawrence P. Dillingham  
 Print Name: Lawrence P. Dillingham and Christie C. Dillingham  
 Address: P.O. Box 536  
 City: Alamo  
 State: NV Zip: 89001  
 Telephone: (775) 725-3320  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company of Nevada Escrow # 2000-23160-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)