

1 ORDR  
2 DENTON & LOPEZ  
3 Ralph L. Denton, Esq.  
4 State Bar No. 001696  
5 626 So. Seventh Street  
6 Las Vegas, Nevada 89101  
7 (702) 384-1723  
8 Attorneys for Petitioner

FILED

Oct 13 10 08 AM '00

*Shirley ...*  
CLERK

DISTRICT COURT

CLARK COUNTY, NEVADA

9 In the Matter of the Estate of )  
10 )  
11 MICHAEL E. MALONE, )  
12 Deceased. )

CASE NO. P39819  
Dept. XII

#2000-23160

13  
14 ORDER CONFIRMING SALE OF REAL PROPERTY AND APPROVING  
15 SALE OF DEPRECIATING PERSONAL PROPERTY

16 Date of Hearing: October 13, 2000  
17 Time of Hearing: 9:30 a.m.

18 The Report of Sale of Real Property and Petition for Confirmation thereof and  
19 Petition for Approval of Sale of Depreciating Personal Property thereof by JARED E.  
20 SHAFER, the duly appointed, qualified and acting Administrator of the Estate of Michael  
21 E. Malone, deceased, coming on regularly to be heard before the above-entitled Court  
22 on the 13th day of October, 2000, and it appearing that notice thereof has been given  
23 as required by law, examining such report and hearing the evidence, the Court finds:

24  
25 That said real property was sold, subject to the confirmation of this Court to  
26 LAWRENCE P. DILLINGHAM and MARLENE C. DILLINGHAM, for the sum of SIX  
27 THOUSAND AND NO/100 (\$6,000.00) DOLLARS, that being the highest bid therefor,  
28

1 less payment of seller's closing costs as are customary in Lincoln County, Nevada, and  
2 broker's commission in the sum of ONE THOUSAND SEVEN HUNDRED FORTY AND  
3 NO/100 (\$1,740.00) DOLLARS, being six percent (6%) of the purchase price of the real  
4 property and the personal property described hereinafter, the said commission to be paid  
5 to The Prudential Land Brokers Realty; that the interest of said estate in such real  
6 property is a fee simple absolute.

7  
8 That it appears to be in the best interests of said estate that such property be sold;  
9 that said sale was legally made and fairly conducted; that said property was appraised  
10 within one year last past, to wit, on the 9th day of March, 2000, for the sum of SIX  
11 THOUSAND AND NO/100 (\$6,000.00) DOLLARS, and that the price obtained at such  
12 sale is not disproportionate to the value of the property sold; and that the said JARED  
13 E. SHAFER in all things proceeded with and managed such sale as required by law in  
14 such cases made and provided; and the court having called in open court for bids, and  
15 no bids having been made, and good cause appearing therefore;

16  
17 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the sale of said real  
18 property so made to the said LAWRENCE P. DILLINGHAM and MARLENE C.  
19 DILLINGHAM, for the sum of SIX THOUSAND AND NO/100 (\$6,000.00) DOLLARS, to  
20 be paid in cash, be, and the same hereby is, confirmed, and upon payment of the sum  
21 hereinbefore provided, less a real estate broker's commission, costs of sale, and upon  
22 full compliance by the buyers with the terms of purchase as described in the Report of  
23 Sale of Real Property and Petition for Confirmation Thereof on file herein, said JARED  
24 E. SHAFER, Administrator herein, is authorized and directed to execute and deliver to  
25 said buyers a deed conveying all of the right, title and interest of the Estate of Michael  
26 E. Malone, Deceased, to said buyers, as joint tenants with right of survivorship, in and  
27  
28

1 to the following described real property:

2 Lot No. 3 in Phase I of the Alamo West Subdivision, located in the North  
3 Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter  
4 (NW 1/4) of Section 8, Township 7, South, Range 61 East, M.D.B.&M as  
5 recorded in Plat A, Page 270 of the Official Records of Lincoln County,  
6 Nevada, March 9, 1987, containing 9,872.5 sq. ft.

7 more commonly known as 3 Paradise Road, Alamo, Nevada, Parcel No. 004-162-03.

8 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the sale by the  
9 Administrator of the 1981 Fleetwood mobile home, Serial Number  
10 2663BIDFL1AA381385382 to LAWRENCE P. DILLINGHAM and MARLENE C.  
11 DILLINGHAM as a depreciating asset for the sum of TWENTY-THREE THOUSAND AND  
12 NO/100 (\$23,000.00) DOLLARS, pursuant to the provisions of NRS 148.170, be, and the  
13 same hereby is, allowed, approved and confirmed.

14 DATED: October 13, 2000

15 **LEE A. GATES**  
16 \_\_\_\_\_  
17 DISTRICT JUDGE

18 Submitted by:  
19 DENTON & LOPEZ

20 By Ralph L. Denton  
21 Ralph L. Denton, Esq., #001696  
22 Attorneys for Petitioner  
23 626 S. 7th Street  
24 Las Vegas, NV 89101

25 CASE NO. P39819

26 CERTIFIED COPY  
27 DOCUMENT ATTACHED IS A  
28 TRUE AND CORRECT COPY  
AS FILED ON FILE  
FEB 2 2001  
10 05

NO. 115923  
FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
FEBRUARY 2, 2001  
AT 31 MINUTES PAST 04 O'CLOCK  
PM IN BOOK 153 OF OFFICIAL  
RECORDS PAGE 161 LINCOLN  
COUNTY, NEVADA  
LESLIE ROUCHER  
COUNTY RECORDER  
BY Debra Seavers, DEPUTY