

A.P. No. 013-160-53, 013-160-40
Escrow No. 2000-38125-MLJ
R.P.T.T. \$49.40

WHEN RECORDED MAIL TO:
Michelle Locatelli
5778 Madre Mesa Dr.
Las Vegas, NV 89108

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, trustee of the SC Trust dated April 20, 1995,

do(es) hereby GRANT, BARGAIN and SELL to

Michelle Locatelli, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel I:

Parcel No. 2 as shown on Parcel Map for Gary A. Carrigan, filed in the Office of the County Recorder of Lincoln County on May 18, 1999, in Book B, Page 219, as file No. 112815, located in a portion of the Southeast Quarter (SE ¼) of Section 11, Township 3 South, Range 67 East, M.D.B. & M.

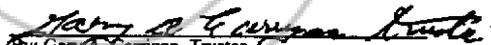
Parcel II:

Parcel No. 1 as shown on Amended Parcel Map for Gary A. Carrigan, filed in the Office of the County Recorder of Lincoln County on May 18, 1999 in Book B, Page 222, as file No. 112818 located in a portion of the Southeast Quarter (SE ¼) of Section 11, Township 3 South, Range 67 East, M.D.B. & M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 1-23-01

SC Trust dated April 20, 1995


(By: Gary A. Carrigan, Trustee)

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 013-160-53, 013-160-40
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	115915
Book:	153
Page:	137-138
Date of Recording:	Jan. 31, 2001
Notes:	

3. Total Value/Sales Price of Property:

\$ 37,500.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #:

Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 37,500.00

Real Property Transfer Tax Due:

\$ 49.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Mary A. Locatelli*
 Print Name: SC Trust dated April 20, 1995
 Address: P.O. Box 381
 City: Pioche
 State: NV Zip: 89043
 Telephone: 775-762-5244
 Capacity: _____

Buyer Signature: _____
 Print Name: Michelle Locatelli
 Address: 5778 Madre Mesa Drive
 City: Las Vegas
 State: NV Zip: 89108
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-38125-MLJ

State of Nevada
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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: 5C Trust dated April 20, 1995
 Address: P.O. Box 381
 City: Pioche
 State: NV Zip: 89043
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: M E R
 Print Name: Michelle Locatelli
 Address: 5778 Madre Mesa Drive
 City: Las Vegas
 State: NV Zip: 89108
 Telephone: (702) 631-3999
 Capacity: _____

COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2000-38125-MLJ

State of Nevada
County of Lincoln

This instrument was acknowledged before me on 23 Jan, 2001, by

Gary A. Carrigan

Alyn Hamner
Notarial Officer

NO. 115915

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

JANUARY 31, 2001

AT 25 MINUTES PAST 04 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 137 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER
COUNTY RECORDER

BY *Carissa Saevik*, deputy

State of Nevada
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