

R.P.T.T. \$29.25
A.P. NO. 013-170-24
ESCROW NO. 2000-35564-MLJ

WHEN RECORDED MAIL TO:
Donald J. Budreau, Sr.
P. O. Box 485
Caliente, NV 89008-8

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Gilbert P. Childers and Emiko Childers, husband and wife, and Robert L. Sherburne and Kathi T. Sherburne, who acquired title as Kathi T. Kester, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Donald J. Budreau, Sr. and Merrillyn Budreau, husband and wife as joint tenants,

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Northeast quarter (NE ¼) of the Northwest Quarter (NW ¼) of the Southeast quarter (SE ¼) of Section 14, Township 3 South, Range 67 East, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 13, 2001

Gilbert P. Childers
Gilbert P. Childers

Emiko Childers
Emiko Childers

Robert L. Sherburne
Robert L. Sherburne

Kathi T. Sherburne
Kathi T. Sherburne

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 013-170-24
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 115903
 Book: 153 Page: 109-110
 Date of Recording: Jan. 26, 2001
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 22,500.00

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 22,500.00

\$ 22,500.00

Real Property Transfer Tax Due: \$ 29.25

\$ 29.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Gilbert P. Childers
 Print Name: Gilbert P. Childers
 Address: 3029 VANDERMEER STREET
 City: NORTH LAS VEGAS
 State: NV Zip: 89030
 Telephone: (702) 642-8634
 Capacity: _____

Buyer Signature: _____
 Print Name: Donald J. Budreau, Sr.
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-35564-MLJ

State of Nevada
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Document/Instrument #: 115903
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 Notes: _____

3. Total Value/Sales Price of Property:

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Buyer Signature: Donald J. Budreau, Sr.
 Print Name: Donald J. Budreau, Sr.
 Address: X P.O. Box 485
 City: X Caliente
 State: X NV Zip: X 89008
 Telephone: X 775-726-3220
 Capacity: _____

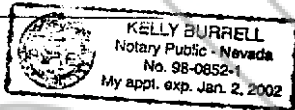
COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-35564-MLJ

State of Nevada
County of Clark

This instrument was acknowledged before me on January 13, 2001, by
Gilbert P. Childers and Emiko Childers.

Kelly Burrell
Notarial Officer



State of Nevada
County of Clark

This instrument was acknowledged before me on January 13, 2001, by
Robert L. Sherburne and Kathi T. Sherburne.

Kelly Burrell
Notarial Officer



NO. **115903**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

JANUARY 26, 2001

AT 37 MINUTES PAST 01 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 109 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Debra Lewis DEPUTY

State of Nevada
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