A.P. NO.	013-170-24
R.P.T.T.	\$

WHEN RECORDED MAIL TO: Robert L. & Kathi T. Sherburne 1881 Blue Cloud St. Henderson, NV. 89015

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KELBEN AND ASSOCIATES, INC., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Charles M. Kester and Kathi T. Kester, husband and wife, and Gilbert P. Childers and Emiko Childers, husband and wife

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼ of the Southeast Quarter (SE1/4) of Section 14, Township 3 South, Range 67 East, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 120 18, 2000

KELBEN AND ASSOCIATES, INC.

a Nevada corporation

BY: K. L. Keltner, President

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on \_ K. L. Keltner.

December 18,2000 by

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OCROTHY GALLUCCIO
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My app., exp., Aug., 15, 2000

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tate of Nevada		
eclaration of Value		
ccial attoll of value		
Assessor Parcel Number(s).		
a) 013-170-24		
b)		
c)		
Type of Property:		< \ \ \ \
a) 🔯 Vacant Land	b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONL
c) 🔲 Condo/Twnhse	d) 2-4 Plex	Document/Instrument #: 15902
e) 🔲 Apt. Bldg.	f) Comm'l/Ind'l	Book: 153 Page: \07 - 108
g) Agricultural	h) Mobile Home	Date of Recording: \an . 26 , 2001
i) Other		Notes:
. Total Value/Sales Price of Pr	roperty:	s \ /
Deduct Assumed Liens and/o	r Encumbrances	17,500.00
Deduct Assumed Liens and/o		
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FILED AND RECOMDED AT REQUEST OF
FIRST AMERICAN TITLE

FIRST AMERICAN TITLE

FIRST AMERICAN TITLE

FIRST AMERICAN TITLE

FOR AN ACCOUNTY REVOCAN

LESLIE BOUCHER

COUNTY RECORDER

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Assessor Parcel Number(s).		
a) 013-170-24		
b)		
c)		
Type of Property:		< \ \ \ \
a) 🔯 Vacant Land	b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONL
c) 🔲 Condo/Twnhse	d) 2-4 Plex	Document/Instrument #: 15902
e) 🔲 Apt. Bldg.	f) Comm'l/Ind'l	Book: 153 Page: \07 - 108
g) Agricultural	h) Mobile Home	Date of Recording: \an . 26 , 2001
i) Other		Notes:
. Total Value/Sales Price of Pr	roperty:	s \ /
Deduct Assumed Liens and/o	r Encumbrances	17,500.00
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