

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

**ROBERT J. HOLT and JOANN HOLT, Trustee of the Robert Holt Farms, Inc., Profit Sharing Plan**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**LAIRO WHIPPLE and DEE ANN WHIPPLE, husband and wife, as joint tenants**

all the right, title and interest of the undersigned in and to those water rights, situate in the county of Lincoln, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Dated: December 26, 2000

*Robert J. Holt*  
ROBERT J. HOLT, Trustee  
*Joann Holt*  
JOANN HOLT, Trustee

STATE OF NEVADA *Utah*  
County of *Washington*

On *Jan 13 2001* personally appeared before me, a Notary Public,  
*Robert J. Holt*  
*Joann Holt*

personally known or proved to me to be the persons whose names are subscribed on  
above instrument, who acknowledged that he/she/they executed the above instrument

*Bart Merrill*  
Notary Public  
My Commission Expires



NOTARY PUBLIC  
BART MERRILL  
25 East Main  
Enterprise, Utah 84725  
My Commission Expires  
March 10, 2001  
STATE OF UTAH

RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
Order No.: 19022012  
WHEN RECORDED MAIL TO:  
MR. AND MRS. WHIPPLE  
P. O. BOX 791  
PANACA, NV 89042

SPACE BELOW THIS LINE FOR RECORDER'S USE

# State of Nevada Declaration of Value

FOR RECORDERS USE ONLY

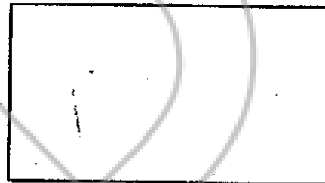
Document / Instrument # 115889  
Book 153 Page 85-86

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial / Industrial
- g)  Agriculture
- h)  Mobile Home
- i)  Other Water rights



3. Total Value / Sales Price of Property \$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature Robert Hill  
 Print Name ROBERT HOLD FARMS, INC. Profit Sharing  
 Address P. O. Box 130  
 City Enterprise  
 State UT Zip 84725  
 Telephone \_\_\_\_\_  
 Capacity Trustee

Buyer Signature \_\_\_\_\_  
 Print Name Laird Whipple  
 Address P. O. Box 791  
 City Panaca  
 State NV Zip 89042  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE CO. Esc. # 19022012

(As a public record, this form may be recorded / microfilmed)

Exhibit "A" Continued

State of Nevada Certificate of Water Appropriation:

Application No. 20067, Certificate Record No. 7222, Book 23, Recorded 12-3-69 in Book B, page 472, Lincoln County Records.

Application No. 23676, Certificate Record No. 7578, Book 24, Recorded 4-8-71 in Book 1, page 172, Lincoln County Records.

Application No. 16005, Certificate Record No. 5405, Book 16, Recorded 12-26-62 in Book B, page 376, Lincoln County Records.

Application No. 22798, filed 9-24-65, approved 3-13-68 by State Engineer.

Application No. 22075, filed 6-26-64, approved 3-21-66 by State Engineer.

Application No. 20791 (Big Springs), filed and approved by State Engineer.

Application No. 13401, filed 6-5-50, approved 3-3-70 by State Engineer for Sufficient Water to water 25 head of cattle.

Any and all interest which the Trustor may have in the following water Application Numbers:

20078, 21529, 21530, 21835, 21836, 23063, 23237, 23621, 22622, 23675, 24371, 34372, 34373.

NO. 115889

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE

JANUARY 24, 2001

AT 42 MINUTES PAST 02 O'CLOCK  
PM IN BOOK 153 OF OFFICIAL  
RECORDS PAGE 85 LINCOLN  
COUNTY, NEVADA.

LESLIE ROUCHER  
COUNTY RECORDER

BY Dennis Lewis DEPUTY

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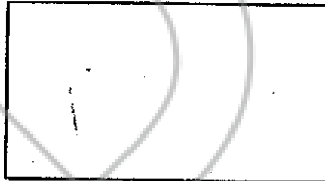
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