

APN: 12-190-08; 12-200-09; GRANT, BARGAIN AND SALE DEED R.P.T.T. \$715.00
12-210-09(a portion)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT J. HOLT and JOANN HOLT, trustees of the ROBERT HOLT FARMS, INC. Profit Sharing Plan

do(es) hereby GRANT, BARGAIN and SELL to

LAIRD WHIPPLE and DEE ANN WHIPPLE, husband and wife, as joint tenants

the real property situate in the County of LINCOLN, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE ROBERT HOLT FARMS, INC.
Profit Sharing Plan

Robert J. Holt
ROBERT J. HOLT, Trustee

Joann Holt
JOANN HOLT, Trustee

Dated: December 26, 2000

STATE OF UT
County of Washington

On Jan 13, 2001 personally appeared before me, a Notary Public,
Robert J. Holt

Joann Holt
personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument.



NOTARY PUBLIC
BART MERRILL
25 East Main
Enterprise, Utah 84725
My Commission Expires
March 0, 2001
STATE OF UTAH

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: 19022812
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

LAIRD WHIPPLE
P. O. Box 791
Panaca, NV 89042

State of Nevada Declaration of Value

FOR RECORDERS USE ONLY

Document / Instrument # 115887
Book 153 Page 81-82

1. Assessor Parcel Number(s)

- a) 12-190-08
- b) 12-200-09
- c) 12-210-09
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial / Industrial
- g) Agriculture
- h) Mobile Home
- i) other _____



3. Total Value / Sales Price of Property

\$ 550,000.00

Deduct Assumed Liens and/or Encumbrances

(_____)

(Provide recording information: Doc/Instrument # _____

Book: _____

Page: _____)

Transfer Tax Value per NRS 375.010, section 2:

\$ 550,000.00

Real Property Transfer Tax Due:

\$ 715.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature Robert A. Holt
 Print Name ROBERT HOLT FARMS, INC. Profit Sharing
 Address P. O. Box 130
 City Enterprise
 State UT Zip 84725
 Telephone _____
 Capacity Trustee

Buyer Signature _____
 Print Name LAIRD WHIPPLE
 Address P. O. Box 791
 City Panaca
 State NV Zip 89042
 Telephone _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE CO. Esc. # 19022012

(As a public record, this form may be recorded / microfilmed)

EXHIBIT "A"

PARCEL ONE

All that portion of State Land Patent 3191 issued to George A. Wadsworth, particularly described as the South Half (S1/2) of the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 18, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL TWO

The Northwest Quarter (NW 1/4) of the Southeast Quarter (SE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL THREE

The Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, and being State Land Patent No. 8144 issued to Henry M. Lee.

PARCEL FOUR

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 17, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 20, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL SIX

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 17, the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4), and the East Half (E1/2) of the Northeast Quarter (NE1/4) of Section 19; the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) and the West Half (W1/2) of the Northwest Quarter (NW1/4) of Section 20; all in Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBERS FOR 2000 - 2000:

- 12-190-08
- 12-200-09
- 12-210-09 (a portion)

No. **115887**
 FILED AND RECORDED AT REQUEST OF
 COV COUNTY TITLE
 JANUARY 24, 2001
 AT 42 MINUTES PAST 12 O'CLOCK
 P.M. IN BOOK 153 OF OFFICIAL
 RECORDS PAGE 81 LINCOLN
 COUNTY, NEVADA.

LESLIE BOUCHER
 COUNTY RECORDER
 BY *Jenesis Lewis*, DEPUTY

State of Nevada Declaration of Value

FOR RECORDERS USE ONLY

Document / Instrument # 115887
Book 153 Page 81-82

1. Assessor Parcel Number(s)

- a) 12-190-08
- b) 12-200-09
- c) 12-210-09
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial / Industrial
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property

\$ 550,000.00

Deduct Assumed Liens and/or Encumbrances

(_____)

(Provide recording information: Doc/Instrument # _____

Book: _____

Page: _____)

Transfer Tax Value per NRS 375.010, section 2:

\$ 550,000.00

Real Property Transfer Tax Due:

\$ 715.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature Robert A. Holt
 Print Name ROBERT HOLT FARMS, INC. Profit Sharing
 Address P. O. Box 130
 City Enterprise
 State UT Zip 84725
 Telephone _____
 Capacity Trustee

Buyer Signature _____
 Print Name LAIRD WHIPPLE
 Address P. O. Box 791
 City Panaca
 State NV Zip 89042
 Telephone _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE CO. Esc. # 19022012

(As a public record, this form may be recorded / microfilmed)