APN: 12-190-08; 12-200-09; GRANT, BARGAIN AND SALE DEED R.P.T.T. \$715.00 FOR AVALUABLE CONSIDERATION, receipt of which is hereby acknowledged. ROBERT J. HOLT and JOANN HOLT, trustees of the ROBERT HOLT PARMS, INC. Profit Sharing Plan

the real property situate in the County of LINCOLN , State of Nevada, described as follow SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

LAIRD WHIPPLE and DEE ANN WHIPPLE, husband and wife, as joint

TOGETHER with all tenements, hereditements and appurts belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE ROBERT HOLT FARMS, INC. nces, including essuments and water rights, if any, thereto

Dated: December 26, 2000

Profit Sharing Plan

Town Holf

ROBERT J. BOLT, Trustee

JOANN HOLT, Trustee

do(ex) hereby GRANT, BARGAIN and SELL to

tenants

AUTARY PUBLIC
BART MERRILL
25 Cast Main
Enterprise, Utah 64725
My Commission Expires March (0, 2001 STATE OF UTAH

RECORDING REQUESTED BY:

CON COUNTY TITLE CO. Order No.: 19022012 WHEN RECORDED MAR TO:

LAIRD WHIPPLE P. O. Box 791 Panaca, MV 89042

Seller Signature					•	
Declaration of Value	•					
Document / Instrument # 15887  1. Assessor Parcel Number(s)  a) 12-190-08 b) 12-200-09 c) 12-210-09 d)  2. Type of Property a)   Vacant Land					Vevada	tate of N
1. Assessor Parcel Number(s)  a) 12-190-08 b) 12-200-09 c) 12-210-09 d)  2. Type of Property a)   Vacant Land b)   Single Family Residence c)   Condo/Townhouse d)   2.4 Plex e)   Apartment Building g)   Commercial / Industrial g)   Agriculture h)   Mobile Home  3. Total Value / Sales Price of Property		RECORDERS USE ONLY	FOR R	ue	on of Valu	eclaratio
a) 12-190-08 b) 12-200-09 c) 12-210-09 d)  2. Type of Property a)   Vacant Land   Vaca		ument # 115887	Document / Instrum			
c)   12-210-09   d)   d)   2. Type of Property   a)   Vacant Land   b)     2-4 Piex   c)     Condo/Townhouse   d)     2-4 Piex   e)     Apartment Building   f)                 g)                               g)                             g)                           g)                           g)                           g)                           g)                         g)                         g)                         g)                         g)                       g)                       g)                     g)                     g)                     g)                   g)                   g)                   g)                 g)                 g)                 g)                 g)                 g)                 g)                 g)                 g)                 g)                 g)                 g)               g)               g)               g)               g)               g)               g)               g)               g)               g)               g)               g)               g)               g)               g)             g)             g)               g)           g)             g)           g)             g)		153 Page 81-82	- Pook I		• • •	
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Address P. O. Box 130 Address P. O. Box 791		LAIRD WHIPPLE	Buyer Signature	C. Profit Shar	HOLT FARMS, INC	Name ROBERT B
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		Zip <u>89042</u>			Zip <u>84725</u>	
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COMPANY REQUESTING RECORDING		kg		COMPANY REQUI	/ /	
Name COW COUNTY TITLE CO. Esc. # 19022012		19022012	Esc. #		COUNTY TITLE CO.	Name cow co

#### **EXHIBIT "A"**

# PARCEL ONE

All that portion of State Land Patent 3191 issued to George A. Wadsworth, particularly described as the South Half (S1/2) of the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 18, Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada.

### PARCEL TWO

The Northwest Quarter (NW 1/4) of the Southeast Quarter (SE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada.

# PARCEL THREE

The Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 19, Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada, and being State Land Patent No. 8144 issued to Henry M. Lee.

### PARCEL POUR

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 17, Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada, and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 20, Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada.

# PARCEL SIX

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 17, the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4), and the East Half (E1/2) of the Northeast Quarter (NE1/4) of Section 19; the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) and the West Half (W1/2) of the Northwest Quarter (NW1/4) of Section 20; all in Township 2 South, Range 68 East, M.D.B.& M., Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBERS FOR 2000 - 2000:

12-190-08 12-200-09 12-210-09 (a portion)

PAGE 115887

FLED AND RECORDED AT REQUEST OF CON. COUNTY TITLE JANAUTE PAST 02 O'CLOCK

JEM NI BOOK 153 OF OFFICIAL RECORDS. PAGE 81 LINCOLN COUNTY, NEWDOA.

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GRANTY RECORDER

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Page 1

Seller Signature					•	
Declaration of Value	•					
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