

A298-18  
R298-04

### QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 22nd day of January , 2001 (year),

by first party, Grantor, ELENE S. JENSON

whose post office address is 159 W. 100 S. WASHINGTON, UTAH 84780-1957

to second party, Grantee, E. JENSON

whose post office address is PO BOX 1124, CEDAR CITY, UTAH 84721-1124

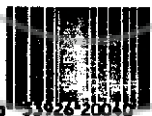
WITNESSETH, That the said first party, for good consideration and for the sum of  
TEN Dollars (\$10.00 ) paid by the said second  
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim  
unto the said second party forever, all the right, title, interest and claim which the said first party  
has in and to the following described parcel of land, and improvements and appurtenances there-  
to in the County of LINCOLN , State of NEVADA to wit:

RANGE 69 E, TOWNSHIP 2 SOUTH, SECTION 34, 80 ACRES. POSS INT. RABBIT  
SPRING. MT. DIABLO MERIDIAN. WEST HALF OF SOUTHEAST QUARTER OF SECTION  
34.  
PARCEL 012-090-02

(1)

Rev 6/98

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If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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Jan-22-01 01:32P Lincoln County Clerk

775 962 5180

P. 01

### State of Nevada Declaration of Value

**X 1. Assessor Parcel Number(s)**

a) 012-090-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**X 2. Type of Property:**

a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twuhse                      d)  2-4 Plex  
e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
g)  Agricultural                      h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument #: 115886  
Book: 153 Page: 79-80  
Date of Recording: Jan. 24, 2001  
Notes: \_\_\_\_\_

**X 3. Total Value, Sales Price of Property:**

\$ 6250

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \_\_\_\_\_

\$ \_\_\_\_\_

**X Real Property Transfer Tax Due:**

\$ 8.45

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_**

The undersigned Seller (Grantor/Buyer (Grantee)) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**X SELLER (GRANTOR) INFORMATION**

Seller Signature: Elene S. Jensen  
Print Name: ELENE S. JENSEN  
Address: 159th 1805  
City: WASHINGTON UT  
State: Utah Zip: 84780  
Telephone: (435) 625-0656  
Capacity: \_\_\_\_\_

**X BUYER (GRANTEE) INFORMATION**

Buyer Signature: Garth Jensen  
Print Name: Garth E Jensen  
Address: PO Box 1124  
City: Cedar City  
State: Utah Zip: 84721  
Telephone: (435) 865-1349  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

Lincoln County

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Juliene Campbell  
Signature of Witness

Elene S. Jensen  
Signature of First Party

Juliene Campbell  
Print name of Witness

Elene S. Jensen  
Print name of First Party

\_\_\_\_\_  
Signature of Witness

Garth Jensen  
Signature of First Party

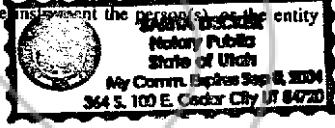
\_\_\_\_\_  
Print name of Witness

Garth Jensen  
Print name of First Party

State of UTAH )  
County of IRON

On JANUARY 22, 2001 before me, SARITA DECKER  
appeared ELENE S JENSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



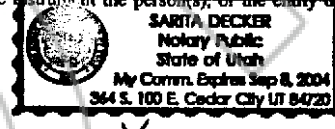
Sarita Decker  
Signature of Notary

Affiant  Known \_\_\_\_\_ Produced ID  
Type of ID \_\_\_\_\_  
(Seal)

State of UTAH )  
County of IRON

On JANUARY 22, 2001 before me, SARITA DECKER  
appeared GARTH E. JENSON

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Sarita Decker  
Signature of Notary

Affiant  Known \_\_\_\_\_ Produced ID  
Type of ID \_\_\_\_\_  
(Seal)

Garth Jensen  
Signature of Preparer

Garth Jensen  
Print Name of Preparer

PO Box 1124  
Address of Preparer

(2)  
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If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

NO. 115886

FILED AND RECORDED AT REQUEST OF  
GARTH JENSON

JANUARY 24, 2001

AT 08 MINUTES PAST 01 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 79 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Dereasa Jensen, DEPUTY

Jan-22-01 01:32P Lincoln County Clerk

775 962 5180

P. 01

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