

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LORRAINE CARMOSINO, an unmarried woman, and JOE N. FREELAND, an unmarried man, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant

Bargain, Sell and Convey to MARVIN HARJU and DOROTHY HARJU, husband and wife as joint tenants

all that real property situated in the _____ County of _____

State of Nevada, bounded and described as follows: Being a portion of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., more particularly described as:

Parcels One (1), Two (2) and Three (3) of that certain Parcel Map recorded April 23, 1993 in the Office of the County Recorder of Lincoln County, Nevada, in Book A of Plats, Page 385 as File No. 100308, Lincoln County, Nevada Records, AND Parcel Four (4) of that certain Parcel Map recorded August 30, 1990 in the Office of the County Recorder of Lincoln County, Nevada, in Book A of Plats, Page 319 as File No. 94852, Lincoln County, Nevada Records.

APN for 1996/97: 13-050-74, 75, 76, 71

013-050-71, 74, 75, 76

- SUBJECT TO: 1. Taxes for fiscal year 1996 - 1997. 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in otherwise appertaining.

[Signature] LORRAINE CARMOSINO

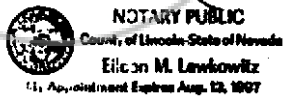
[Signature] JOE N. FREELAND

STATE OF NEVADA COUNTY OF Spack 3

On March 21, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LORRAINE CARMOSINO JOE N. FREELAND

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal. [Signature]



ESCROW NO. 97050068 ORDER NO. WHEN RECORDED MAIL TO: P.O. Box 107 CALIENTE, NV 89008

NO. 115852

FILED AND RECORDED AT REQUEST OF Dorothy Harju January 12, 2001

AT 33 MINUTES PAST 2 O'CLOCK PM IN BOOK 152 OF OFFICIAL RECORDS PAGE 12 LINCOLN

COUNTY, NEVADA [Signature] COUNTY RECORDER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 013-08-71, 74, 75, & 76
 - b) 013-050
 - c) _____
 - d) _____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>115853</u>
Book:	<u>153</u>
Page:	<u>12</u>
Date of Recording:	<u>Jan. 12, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ _____
- Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: Transfer Tax paid with Memorandum of sale of real estate.
5. Partial Interest: Percentage being transferred: _____

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Dorothy Harp

Print Name: DOROTHY HARP

Address: P.O. Box 67

City: CALIENTE, NV

State: NV Zip: 89008

Telephone: (75) 726-3633

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____