

APN 161-06-712-005

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**LIMITED POWER OF ATTORNEY**

Know all men by these presents that the Secretary of Housing and Urban Development of Washington, D.C. (HUD), does hereby make, constitute, and appoint Michael Harris, Peter Axelrod, Sandra Mellon, Robert R. English, Larry E. Basinger, Cesaria Martinez, and Chris Estevez of First Preston Incorporated, 1520 Nimes, Ste. 112, Costa Mesa, CA 92626, each of whom may act individually, as a true and lawful attorney-in-fact, as his true and lawful attorney-in-fact to act in the name, place and stead of the Secretary of HUD for the purposes set forth below:

To sell and convey for cash or credit, real properties located in the State of Arizona Counties of Arache, Cochise, Coconino, Gila, Graham, Greenlee, LaPaz, Maricopa, Mohave, Navajo, Pima, Pinal, Santa Cruz, Yavapai, and Yuma, and the State of Nevada Counties of: Clark, Lincoln and Nye; to execute, acknowledge, seal, and deliver any conveyance documents including ground and condominium apartment leases assignments, agreements of sale, special warranty deeds, HUD-1 closing statements, and any other instrument that may be essential or required for the proper conveyance of such property and the recordation of the conveyance documents; to receive on behalf of HUD checks or cash in connection with the sale of such properties; to negotiate, make, execute, sign, seal, acknowledge, and deliver in the name of HUD as lessor leases of such properties and collect rents on such properties.

The rights, powers, and authority of each attorney-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers, and authority shall remain in full force and effect until 11:59 p.m., Washington, D.C. time, on 2/28/2001 (the "Termination Date") unless otherwise terminated in writing by the execution and delivery of an instrument revoking the authority hereby granted (the "Revocation"). The rights, power, and authority of each and every attorney-in-fact listed above shall automatically terminate upon the termination of his/her employment with FIRST PRESTON INCORPORATED, ("Contractor") and upon termination of the Contractor's contract with the Secretary of HUD.

Any third party may rely upon this document as evidence of Contractor's authority to continue to exercise the powers granted herein until the Termination Date, unless a Revocation has been recorded in the public records of the county where the property is located, or unless such third party has actual notice of the Revocation.

Executed this 15<sup>th</sup> day of September, 2000.

SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT

By: Shelby H. Rugg  
Shelby H. Rugg  
Deputy Director  
Santa Ana Homeownership Center

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of CALIFORNIA

County of ORANGE

On September 15, 2000, before me, **SUSAN VUKSON, A NOTARY PUBLIC**

personally appeared Shelby H. Rigg, Deputy Director, Santa Ana Homeownership Center,

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) (were subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Susan Vukson*  
\_\_\_\_\_  
Signature of Notary Public

702211

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
FIRST AMERICAN TITLE COMPANY OF  
09-22-2000 10:22 KSP  
OFFICIAL RECORDS  
BOOK 20000922 INST: 00515  
FEE: \$ .00 NPT: .00  
BOOK 153 PAGE 07

NO. 115847

FILED AND RECORDED AT REQUEST OF

First American Title

January 10, 2001

AT 20 MINUTES PAST 4 O'CLOCK

PM IN BOOK 153 OF OFFICIAL

RECORDS PAGE 06 LINCOLN

COUNTY, NEVADA.

*Julie Boucher*  
COUNTY RECORDER

JUDITH A. YANDEWER OF  
CLARK COUNTY, NEVADA,  
CERTIFIES THIS IS A  
TRUE COPY IF IMPRESSED  
WITH RECORDER'S SEAL

SEP 29 2000

*Julie Boucher*  
CLARK COUNTY RECORDER

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