

**R.P.T.T. \$23.40**

**A.P. NO. 002-191-09, 002-191-12**

**ESCROW NO. 2000-35942-MLJ**

**WHEN RECORDED MAIL TO:**

Richard E. Thornton  
2532 E. Hickey Ave.  
North Las Vegas, NV. 89030

**JOINT TENANCY DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

Larry Williamson and Lorna Williamson, Co-Trustees of the Larry and Lorna Williamson Family Living Trust,

Do(es) hereby **GRANT, BARGAIN and SELL** to

Richard E. Thornton and Hilda M. Thornton, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL I:**

Lot Number Two (2) of that certain Parcel Map filed in Book A1 at Page 315, in the Office of the County Recorder of Lincoln County, Nevada.

Said Parcel being a portion of Lot Number Three (3) in Block Forty-Seven (47), in the Town of Panaca.

TOGETHER WITH an undivided One-Fourth (1/4) interest in and to the 40 foot wide street and culdesac shown on said Parcel Map and situate between Lots 1, 2, 3 and 4.

**PARCEL II:**

Lot Number Four (4) of that certain Parcel Map filed in Book A1 at Page 315, in the Office of the County Recorder of Lincoln County, Nevada.

Said Parcel being a portion of Lot Number Four (4) in Block Forty-Seven (47), in the Town of Panaca.

TOGETHER WITH an undivided One-Fourth (1/4) interest in and to the 40 foot wide street and culdesac shown on said Parcel Map and situate between Lots 1, 2, 3 and 4.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/02/01

Larry and Lorna Williamson Family Living Trust

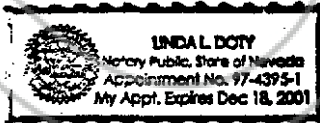
[Signature]  
By: Larry Williamson, Co-Trustee

[Signature]  
By: Lorna Williamson, Co-Trustee

State of Nevada  
County of ~~Washoe~~ Clark

This instrument was acknowledged before me on January 2, 2001, by  
Larry Williamson and Lorna Williamson.

[Signature]  
Notarial Officer



NO. 115845

FILED AND RECORDED AT REQUEST OF  
First American Title  
January 10, 2001  
AT 13 MINUTES PAST 04 O'CLOCK  
pm IN BOOK 153 OF ORIGINAL  
RECORDS PAGE 01 LINCOLN  
COUNTY, NEVADA

[Signature]  
COUNTY RECORDER

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).  
 a) 002-191-09, 002-191-12  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |   |  |
|---|--|
| a) <input checked="" type="checkbox"/> Vacant Land. | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse            | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg.              | f) <input type="checkbox"/> Comm' /Ind'l     |
| g) <input type="checkbox"/> Agricultural            | h) <input type="checkbox"/> Mobile Home      |
| i) <input type="checkbox"/> Other _____             |  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 115845  
 Book: 153 Page: 01-02  
 Date of Recording: Jan. 10, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: **\$ 18,000.00**  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: **\$ 18,000.00**  
 Real Property Transfer Tax Due: **\$ 23.40**

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Larry and Lorna Williamson Family  
 Living Trust  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: [Signature]  
 Print Name: Richard E. Thornton  
 Address: x P.O. Box 811  
 City: Poncha  
 State: NV Zip: 89092  
 Telephone: 725-228-4355  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-35942-MLJ

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s):
  - a) 002-191-09, 002-191-12
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/'Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

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  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

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**SELLER (GRANTOR) INFORMATION -**

Seller Signature: [Signature]  
 Print Name: Larry and Lorna Williamson Family  
 Living Trust  
 Address: 10316 Bell Mountain Pk.  
 City: Las Vegas  
 State: NV Zip: 89129-8127  
 Telephone: (712) 255-0982  
 Capacity: X

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Richard E. Thornton  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-35942-MLJ