

**AFFIDAVIT** COUNTY OF Lincoln  
**CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY**  
NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # Portion 011-090-17

- Owner/Buyer name Rocky J. Hatch and Lynda W. Hatch  
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home Parcel 5 of Parcel Map File No. 114023 P.O. Box 444  
Alamo, NV 89001
- Manufactured/mobile home description: Manufacturer Marlette Model Pacifica-8208  
Model Year 2000 Serial # H-019278 A/B/C Length 70'0" Width 40'0"  
32'0" (13'4" ea se)
- New lienholder:  
Name Oakwood Acceptance Corp.  
Address 2222 Dobson Rd., Bldg. 3, No. 304, Mesa AZ 85202

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

<u>Rocky J. Hatch</u>	<u>9/27/00</u>	<u>Lynda W. Hatch</u>	<u>9/27/00</u>
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>Rocky J. Hatch</u>	<u>DATE</u>	<u>Lynda W. Hatch</u>	<u>DATE</u>
PRINT NAME	DATE	PRINT NAME	DATE
<u>SIGNATURE-OWNER/BUYER</u>	<u>DATE</u>	<u>SIGNATURE-OWNER/BUYER</u>	<u>DATE</u>
<u>PRINT NAME</u>	<u>DATE</u>	<u>PRINT NAME</u>	<u>DATE</u>

On Sept 27, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine personally appeared ROCKY J. HATCH AND LYNDAY W. HATCH who acknowledged that they executed this affidavit. Marian L. Jenkins Notary Public



WHEN RECORDED MAIL TO First American Title Co.  
P. O. Box 1048, Riv. NV. 89301

RECORDER'S USE ONLY

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO LIENHOLDER OR OWNER/BUYER  
rev 01/00

BOOK 152 PAGE 594

NO. **115837**

FILED AND RECORDED AT REQUEST OF

First American Title

January 10, 2001

AT 10 MINUTES PAST 9 O'CLOCK

AM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 594 LINCOLN

COUNTY, NEVADA

*Julie Boucher*  
COUNTY RECORDER