

*ATTN: Karyn - Mortgage Loans* QUITCLAIM DEED

2000-36592

For a valuable consideration, receipt of which is acknowledged \_\_\_\_\_

Ryan Prince, a single man and Taylor Prince, a married man, who aquired title \_\_\_\_\_

as a single man and Kira Prince, husband and wife \_\_\_\_\_

do hereby quitclaim to Clawson R. Prince, a single man \_\_\_\_\_

the real property in the \_\_\_\_\_

City of Panaca County of Lincoln State of Nevada, described as:

Town of Panaca

Lot 25 of Block 56/Subdivision in Section 9 T2S. R68E. M.D.B. & M. filed in the Office of the County Recorder of Lincoln County, on 11-20-78, 'As File No. 8324. APN:2-134-07

This deed is being re-recorded to include the spouse of Taylor Prince, and to clarify the legal description.

Witness their hands this 15 day of November 2000

STATE OF NEVADA } SS.  
(COUNTY OF Clark }

On November 15, 2000

before me, a Notary Public, personally appeared

Ryan Prince

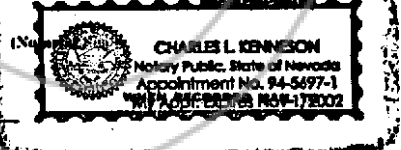
Taylor Prince

Kira Prince

*Ryan Prince*  
*Taylor Prince*  
*Kira Prince*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed in this instrument and acknowledged that he (she or they) executed it.

Signature *Charles L. Kenison*



Box 433  
Panaca, NV 89042

Title Order No \_\_\_\_\_

Escrow or Loan No \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

NO. 115689

FILED AND RECORDED AT REQUEST OF  
Clawson R. Prince

November 20, 2000

AT 20 MINUTES PAST 3 O'CLOCK

PM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 214 LINCOLN

COUNTY, NEVADA

*Julie Boucher*  
COUNTY RECORDER  
BOOK 152 PAGE 558

BOOK 152 PAGE 214

COPY

NO. 115823  
Re-  
FILED AND RECORDED AT REQUEST OF  
First American Title  
January 5, 2001  
AT 07 MINUTES PAST 02 O'CLOCK  
P.M. IN BOOK 152 OF OFFICIAL  
RECORDS PAGE 558 LINCOLN  
COUNTY, NEVADA  
*Jillie Bourcha*  
COUNTY RECORDER

12-29-00: 9:08PM:First Am Title-Ely

11 775 289 3343 # 1 1

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) 002-134-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	115823
Book:	152
Page:	558-559
Date of Recording:	Jan 5, 2001
Notes:	

3. Total Value/Sales Price of Property:

\$ n/a

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #:

Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ n/a

Real Property Transfer Tax Due:

\$ -0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: Re-record Deed

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Clawson R. Prince

Print Name: Clawson R. Prince

Address: Box 433

City: Paradise

State: NV

Zip: 89042

Telephone: 775-728-4556

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-36592-MLJ