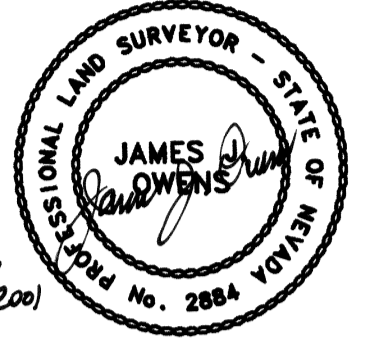


**SURVEYOR'S CERTIFICATE**

354

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Robert G. & Tammy B. Morley, owners.
- The lands surveyed lie Parcel 15-4, of Parcel Map Book Plat 'A', Page 255, Sec. 5, T. 7 S., R. 61 E., M.D.M., Town of Alamo, Lincoln County, Nevada, and the survey was completed on Sept. 1, 2000.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
- This Plat and the survey on which it is based meet the minimum defined positional accuracy requirements for a High Rural Land Boundary Survey as defined by N.A.C. 625.666 and N.A.C. 625.790.



**OWNER'S CERTIFICATE**

We, Robert G. & Tammy B. Morley, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and/or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Robert G. Morley 10-21-00 Date Tammy B. Morley 10-21-00 Date

**ACKNOWLEDGMENT**

State of Nevada SS  
County of Lincoln  
This instrument was acknowledged before me on this 21st day of Oct, 2000, by Robert G. & Tammy B. Morley.

My commission expires on the 7 day of April, 2002.



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 20th day of September 2000, by the Lincoln County Commissioners as a Parcel Map.

Chairman Lincoln County Commissioners: Paul Lantieri 11-14-00 Date  
Attest: Clerk: Carrie Hogan 11-20-00 Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 2nd day of November, 2000, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Chairman Board of the Lincoln County Planning Commission, Lincoln County, Nevada: Steve K. Smith 11/2/00 Date

**BASIS OF BEARING**

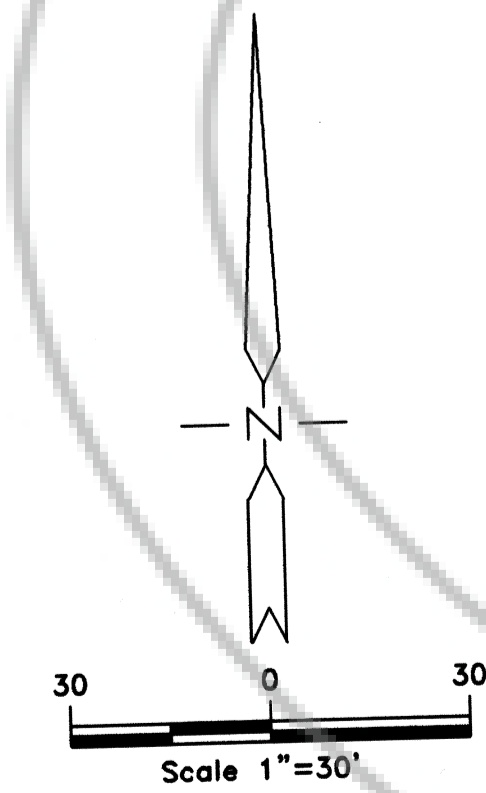
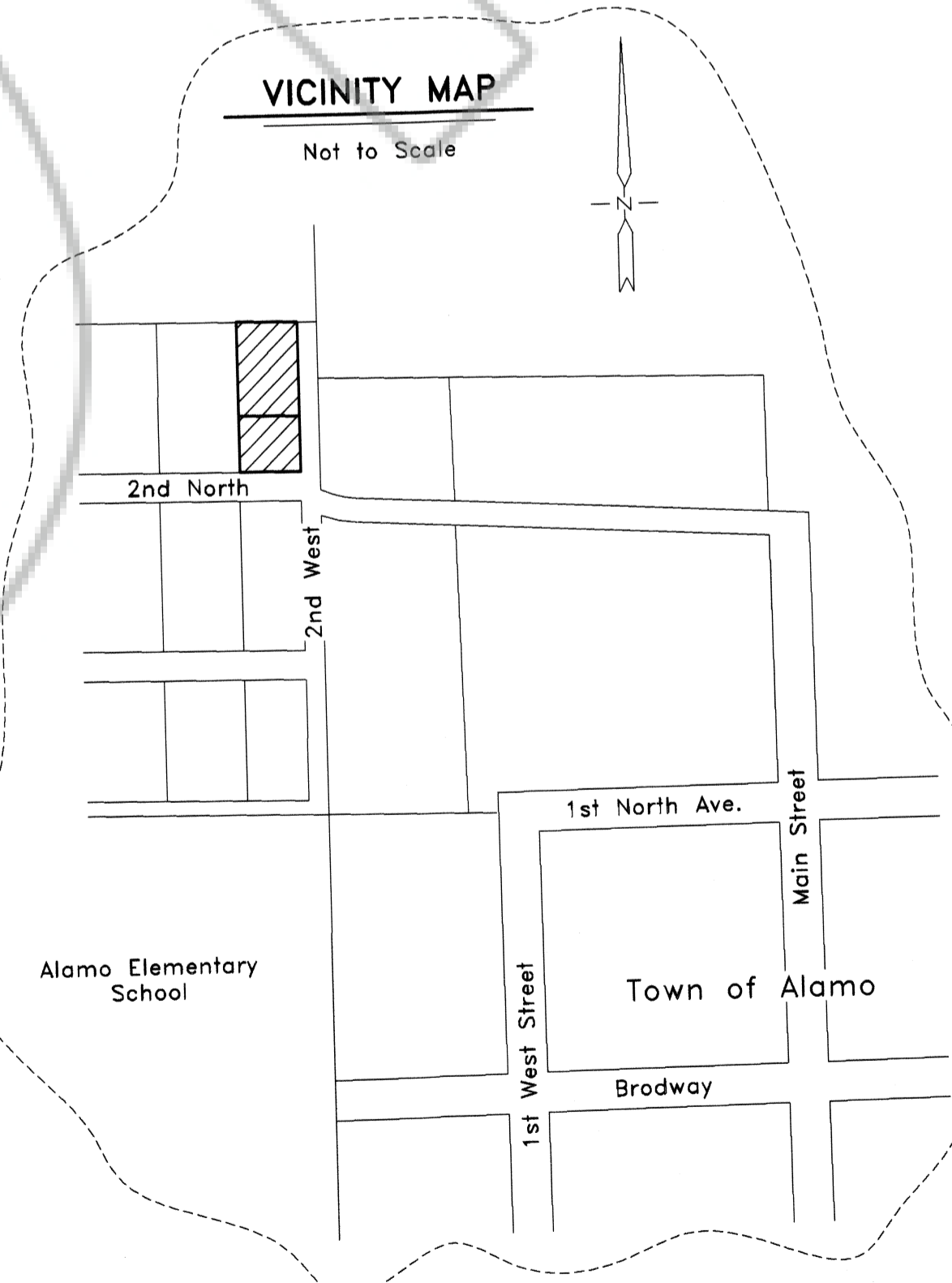
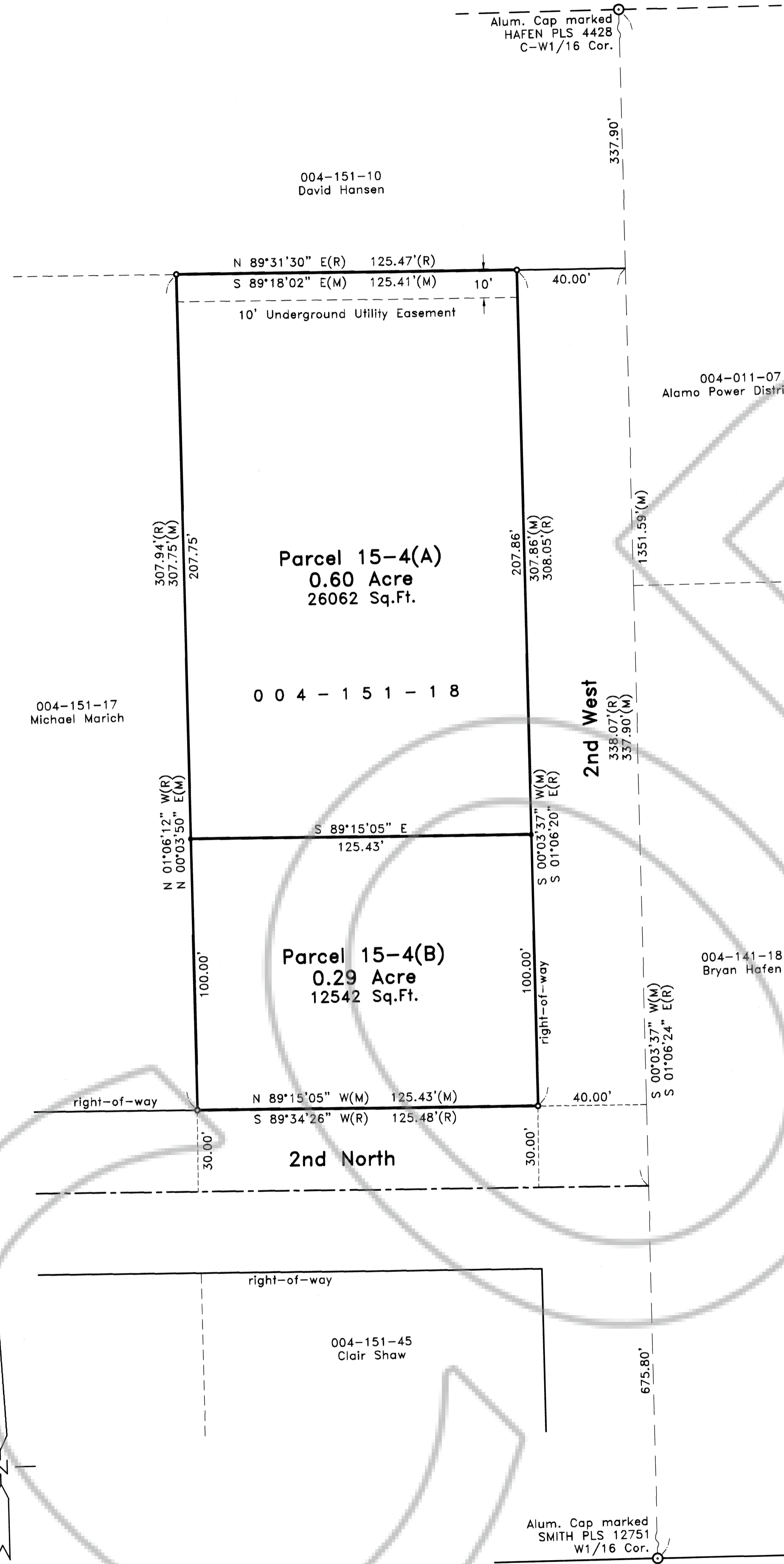
S. 17°06'42" E. being the bearing on the line from the United States Coast and Geodetic Survey (USC&GS) brass cap CORRAL, to the United States Coast and Geodetic Survey (USC&GS) brass cap C 313, said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) High Accuracy Reference Network (HARN) coordinate system.

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**REFERENCE MAPS**

- Record of Survey Book Plat 'A', Page 255, dated 02/26/86.



**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found monument as described.

DESCRIPTION	LATITUDE	LONGITUDE	HEIGHT	NORTHING	EASTING	CONVERGENCE	COMB. FACTOR
CORRAL	37°24'20.35665" N	115°10'21.37861" W	3598.0899	27213602.0187	775460.7595	0°14'58.20466"	0.999744216
C 313	37°31'45.40108" N	115°13'10.76581" W	3751.8101	27258556.4078	761620.8783	0°13'17.54877"	0.999733309

Nev-194  
S. Hafen

**PARCEL MAP**  
for  
**Robert G. & Tammy B. Morley**  
A division of Parcel 15-4, of Parcel Map Book Plat 'A', Page 255,  
Sited within Sec. 5, T. 7 S., R. 61 E., M.D.M.,  
Town of Alamo, Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West  
P.O. Box 540  
99 W. Hollywood  
Pioche, Nevada 89043  
Tel : 775-962-5115  
Fax : 775-962-5116

No. **115818**  
Filed at the Request of :  
The Owens Surveying Outfit, Inc.  
Date Jan. 2, 2001 at 4:27 p.m.  
Book Plat B Page 354  
Official Records  
Lincoln County, Nevada  
Leslie Boucher  
Leslie Boucher, Recorder  
Janice Heavers  
Deputy  
Fee 17.00