

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE PERCENTAGE BEING ASSIGNED.

A.P. NO. 08-151-03, 08-161-07, 08-161-05, 08-281-03, 05, 06, 07
Escrow No. 2000-27316-MLJ

WHEN RECORDED MAIL TO:
First American Title Insurance Company
Acct. Servicing Dept.
P. O. Box 2922
Phoenix, AZ. 85062

ASSIGNMENT OF DEED OF TRUST

03 FOR VALUE RECEIVED, the undersigned do hereby grant, assign and transfer to: Coldwell Banker Robison Realty ^{FIVE AND ONE HALF PERCENT} ~~Seven Percent (7%)~~ beneficial interest under Deed of Trust dated September 21, 2000 executed by Robert C. Lewis and Vivian Lewis, husband and wife, Trustor, to First American Title Company of Nevada, Trustee, and recorded Oct 4 2000, 2000, as Document No. 115365, in Book 151, Page 198, of Official Records, Lincoln County, Nevada, encumbering real property situate in such county and state described as follows:

03 NOT TO EXCEED FIFTEEN THOUSAND DOLLARS (\$15,000.00).
INITIAL HERE

PARCEL NO.: 08-151-03

The E 1/2 of the NE 1/4; and the N 1/2 of the SE 1/4, Section 22; the W 1/2 of the NW 1/4, Section 23, Township 9 South, Range 67 East, MDB&M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, Page 605, Official Records.

PARCEL NO.: 08-281-03

The NW 1/4 of the NE 1/4 of Section 19, the SW 1/4 of the SE 1/4 of Section 18, the N 1/2 of the NW 1/4 of Section 19, all in Township 10 South, Range 67 East, MDB&M.

PARCEL NO.: 08-281-05, 08-281-06, 08-281-07

Section 24: SE 1/4 NE 1/4 NE 1/4, NE 1/4 SE 1/4 NE 1/4, Township 10 South, Range 66 East
Section 19: N 1/2 of Lot 2, N1/2 SE 1/4 NW 1/4, N 1/2 NW 1/4 NE 1/4 NE 1/4, Township 10 South, Range 67 East, Mount Diablo Meridian, Nevada.

BOOK 152 PAGE 532

BOOK 151 PAGE 200

PARCEL NO.: 08-161-05

The E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

PARCEL NO.: 08-161-07

E 1/2 and the E 1/2 of the W 1/2, Section 27, in Township 9 South, Range 67 East, MDB&M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, Page 605, Official Records.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12°52' 07" E, 1,575.55 feet;
thence N 76° 13' W, 660.00 feet;
thence N 13° 47' E, 660.00 feet;
thence S 76° 13' E, 660.00 feet;
thence S 13° 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Date: September 21, 2000

Kevin D. Olson
Kevin D. Olson
Sandra M. Olson
Sandra M. Olson

APPROVED:
Coldwell Banker Robison Realty

BY: *Doug Barlow*
DOUG BARLOW

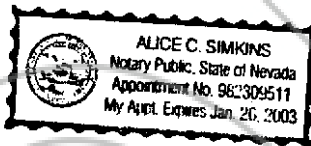
ACCM 152 PAGE 533

BOOK 161 PAGE 201

State of Nevada
County of Lincoln

This instrument was acknowledged before me on September 25, 2000, by
Kevin D. Olson and Sandra M. Olson.

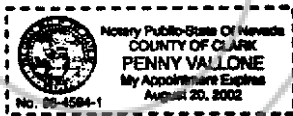
Alice C. Simkins
Notarial Officer



STATE OF NEVADA
COUNTY OF _____

This instrument was acknowledged before me on NOVEMBER 7, 2000 by
Doug Barlow.

Henry C. Olson
Notarial Officer



NO. 115809
FILED AND RECORDED AT REQUEST OF
First American Title
December 28, 2000
AT 17 MINUTES PAST 4 O'CLOCK
PM IN BOOK 152 OF OFFICIAL
RECORDS PAGE 532 LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER

NO. 115366
FILED AND RECORDED AT REQUEST OF
First American Title
October 4, 2000
AT 42 MINUTES PAST 02 O'CLOCK
PM IN BOOK 151 OF OFFICIAL
RECORDS PAGE 200 LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER
By Dorena Stevens Deputy

BOOK 152 PAGE 534

BOOK 151 PAGE 202