4	SUBSTITUTION OF TRUSTEE	W#204293-5
INIÓN PLANTERS NATION	AT. RANK	34 247 13 3
	Trust dated October 24, 1983	, are the Owners and Holders made by LAWRENCE L.
	. CHEENEY, husband and wife	Trustors
NATIONAL COMMUNITY AD	VSIORS, INC., a Florida Corp	poration
e benefit of THE KISSELL O	COMPANY	, Trustee , Beneficiary,
	the Office of the County Recorder of LINCO	OLN County, Neveda
Book 57 .Pege 331 MATIONAL BANK,		led Trustee under said Deed of Trust.
WITNESS WHEREOF, the undersign	مر مرکز کرد اور med have caused these presents to be axecuted	by them, this 30th
voi November, 20		2.0
ated Tennessee	· IBLAC	
3/		ION PLANTERS NATIONAL BANK
Marsha P. Murley	sonally appeared before me. a Metery Public.	INDAY MANY
	sone whose names of additional life is a little in the sone whose names of the distribution in the sone is a little in the sone in the sone is a little in the sone in the sone is a little in the sone in the sone is a little in the sone in the sone is a little in the sone in the sone is a little in the sone in the sone is a little in the sone in the sone is a little in the sone in the sone is a little in the son	Issistant Vice Resident
requally known or proved to me to of the per- neve instrument, who acknowledged (Vasina/A	he/they suscuted the above instrument.	- 100 100 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Nately Public School of	20 S MOINNI 1 S	
y Commission emples: 7-19-3003	AT I	
	DEED OF RECONVEYANCE	
UNION PLANTERS NATION	AL BANK, COUNTAINE	hereby accepts said
	Deed of Trust and, as successor Trustee, pursul provisions of Deed of Trust, does hereby reconv	
ersons legally entitled thereto, all s	state now held by it under said Deed of Trust.	
	ned has caused these presents to be supplied in	By-them, this 30th
November 200	· grant Armini	
TATE OF TRANSSECTION	. 3 ORPO	RAP
ount or Shelby !	N. C.	TON PLANTERS NATIONAL BANK
November 30 2000	socially appeared before me, a Netery Publics	my pmulou
Marsha P. Murley		arsha P. Murley - AXP
eranutly known exproved to me to be the se-	wone whose names are subscribed to the	
bove instrument who acknowledged shall he		
Notary Public Sandra	WIZE F	
LECORDING REQUESTED BY:		S LINE FOR RECORDER'S USE
COW COUNTY TITLE CO.	AT SPACE SEEW THE ARGE COUNTY	115806 \ \(\)
Order No.: 19018917	PICIDED MEDICAL	FILED AND RECORDED AT REQUEST OF COUNTY TITLE DECEMBER 27, 2000
WHEN RECORDED MAIL TO:	William COAL	AT 35 MINUTES PASTO3 O'CLOCK
COW COUNTY TITLE CO	•	P M N BOOK 152 OF OFFICIAL PRECORDS, PAGE 528 LINDOLN
P.O. Box 1608	Į.	COUNTY, NEVADA.
Tonopah, NV 89049	1	LESLIE BOUCHER