

APN: 01317026

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: (Assignor)

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702
Said deed of trust is recorded in the State of NV, County of Lincoln
on 05/12/98 as Book/volume/liber 134 on page 322
Original Trustor---: MILLARD E BOREN, EDITH A BOREN (Assignee)

Date of deed of trust: 05/06/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

By: [Signature]
N. An
Vice President:

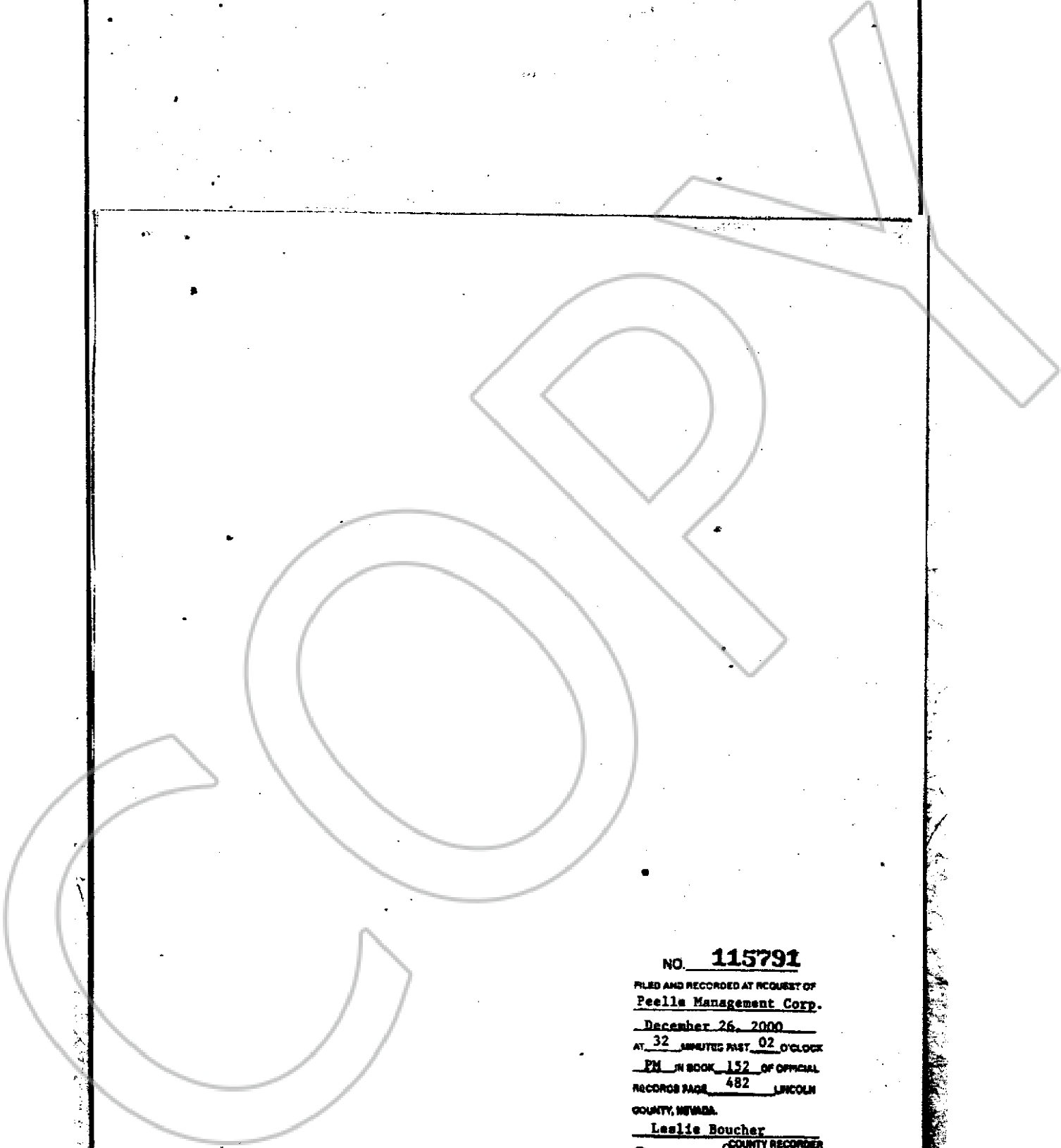
State of California
County of Santa Clara

On 12/08/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 429554 1st LN#: 0906346376 2nd LN#: 306730310 Investor #: 1867826657 35267
FINAL A.O chase898 80698 2 120800 FNM 27-017 NV Lincoln 408



NO. **115791**

FILED AND RECORDED AT REQUEST OF
Peella Management Corp.

December 26, 2000

AT **32** MINUTES PAST **02** O'CLOCK

PM IN BOOK **152** OF OFFICIAL

RECORDS PAGE **482** LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By *Vereba* Deputy