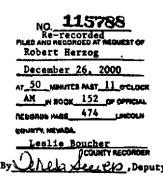
i	FIDAVIT	COUNTY OF LINCOLA	$\underline{\mathcal{U}}$
CONVERSION OF MOBIL No Recorded 1	E HOME TO REAL PRO	PERTY	
PART I TO BE COMPLETED BY APPLICANT	O Add MAME		ا بلا
MOBILE HOME INFORMATION 1. Owner/Buyer nameROBET+ HER	ASSESSOR'S	PARCEL # 00/ 240-3	¥ .]
2. Physical location of mobile home Parcel #	A BOOK B. Page	11/1/ MoHeres	\dashv
Mobile home description:Manufacturer		Model Iniversal	_\
Model Year <u>1780</u> Serlait <u>UM # 0.845</u> 4. Mobile home dealer (if new unit)	36HB Length	41_ Width 24_	1
Dealer Lic#	DRS#		- \ 1
5. Current lienholder (if any)		RECEIVED	_ \
All documents relating to the mobile home as pe Housing Division before the home is converted t	rsonal property will be		H \
6. New lienholder (if any) to receive real property notice	o real property.	. NOV 1) R 2000	۱ ۸
Name		HEYADA DIYISIDE	~\bar{\bar{\bar{\bar{\bar{\bar{\bar{
AddressLAND INFORMATION		: Manufactured Housins	-
Type of ownership: Deed X	scrow Instructions	Life Estate	1
LeaseContract of	Sale: recorded	unrecorded	ΞΙŊ
PART ID OWNER/BUYER SIGNATURE(S)			
The undersigned as owner/buyer of the above descri	bed mobile home and As	sessor's Parcel Number <u>00/-34</u>	10-
understands that any liens or encumbrances on that	tinit may become a lien o	rencimbrance on that land ATLI-	
conversion process is not valid until issuance of	a "Real Property Notice	er encumbrance on macrand. This er by Manufactured Housing	·
Division.	00 8/10 2	. // / / / / / /	1
OWNER/BUYER DAT	E OWNER/BUYER	16 -9 /-//- DAT	
		V /	IE.
Or January 11 , 1997, before me the undersigned,	a Notani Diden	Notary Public-State Of Neverde	
In and for the State of Nevada, County of Lincular pers	onally appeared	County Of Lincoln	
that the control of t	o acknowledged No. 94-0	My Appointment Expires	•
	\ \		
PART III TO BE COMPLETED BY BUILDING DEPAR	REMENT OR MANUSAC	LINDED HULIGING	
1. Approved glot plan at this location verified by	Ukiting To Just	American Il Whiteman Illie	9_
2. Foundation meets requirements for this jurisdiction real property	for conversion from person	onal property to	٠,
3. Verification that running gear has been removed		Agency L. i. May Date 1/11/91 Agency L. i. L. May Date 1/1/16	7
4. Date of installation at this location* // /	997	Agency A.C. Ble New Date 19116	<u> </u>
(*if prior to 1977 or unknow 5. Safety Certificate Number # 1 N 9 3 4 1 pc	n, Assessor must comple	ie part IV #6.\(\)/	
PART IV TO BE COMPLETED BY COUNTY ASSES	/_/		
1. Land ownership verified by	sor 20 Date	1-11-99	
2. Mobile home ownership verified by M. MCA	PIAL Dat	1-11-99	
Assessor parcel number verified by 1/1. 1995. Legal description (optional)	Dal	<u> 1-11-44 </u>	
		i	
5. Mobile home account number		LOC Date 1-11-99	
7. The above described unit will be placed on the	(year). next succeeding real pr	operty tax rolls, of Lift (all)	1, "
County, Nevada only upon Issuance of a "Real F	roperty Notice" By Mar	ufactured Housing Division.	1
William Wolf	RECORDER'S USE ON	LY.	1
SIGNATURE-(ASSESSOR)			
Amental newy assessing		15506	
NAME /TITLE	FALCO AND RESSES Robert Herec		
Jenuary 11, 1994	November 6,		+
DAYE	AT 00 MENUTED	ner 1 orceogn	
	<u> </u>	51 or or rocks	
DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIV.	NECORDS PAGE		
COPY TO COUNTY ASSESSOR	COUNTY, NEVADA.	Procedus	1
COPY TO LIENHOLDER OR (WINER	7	COUNTY RECORDER BOOK 151 FAC: 5	រក្
b	300x 152	ME 474	
			٠,



152 nec 475