

Escrow Number: 886087 HUD#

WHEN RECORDED, MAIL TO:
Janet Leedham
351 North Main Street
Caliente, NV 89008

FHA Case No.: 032-312932
RPTT: EXEMPT 2
APNs: 003-087-03

GRANT, BARGAIN and SALE DEED

2000-36186

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Secretary of Housing and Urban Development, of Washington, D.C., and/or his/successors and/or assigns

do(es) hereby GRANT, BARGAIN, and SELL to

Janet Leedham, AN UNMARRIED WOMAN

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 7 and 8 in Block 33 of Alice C. Dixon Addition, to the City of Caliente, as delineated on the Plat thereof recorded June 16, 1923 and filed in Book A of Plats, Page 43, as File No. 3364 Lincoln County, Nevada Records.

Subject to:

1. All general and special taxes for the fiscal year 2000-2001.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

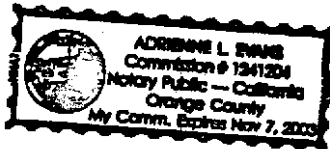
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Secretary of Housing and Urban Development, of Washington, D.C., and/or his/successors and/or assigns

Sandra Mellon 12/13/00
By: **Sandra Mellon** Date
Attorney-in-Fact

STATE OF CALIFORNIA)
: ss.)
COUNTY OF ORANGE)

This instrument was acknowledged before me on December 13, 2000 by Sandra Mellon Authorized Agent for Secretary of Housing and Urban Development, of Washington, D.C., and/or his/successors and/or assigns



[Signature]
Notary Public
(My commission expires: 11/7/2003)

COPY

NO. **115785**

FILED AND RECORDED AT REQUEST OF
First American Title
December 22, 2000

AT 25 MINUTES PAST 11 O'CLOCK

AM IN BOOK 152 OF OFFICIAL
RECORDS PAGE 456 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By James S. ... Deputy

NOV 152 REC 457

STATE OF NEVADA
DECLARATION OF VALUE

Document # 115785
Book 152
Page 456, 457
Page Rec. 22, 2000

- 1. Assessor Parcel Number(s)
 - a) 003-087-03
 - b)
 - c)
 - d)
- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm/Ind'l
 - g) Agricultural
 - h) Mobil Home
 - i) Other _____

FOR RECORDERS USE ONLY	
Documentation Reviewed by:	_____
Type of Documentation	_____
Assessor's Tag	_____
Recording Deputy:	_____

3. Total Value/Sales Price of Property: **\$39,800.00**

Deduct Assumed Liens and/or Encumbrances: **\$0.00**
(Recording information on assumed amounts: Book/Instrument# _____)

4. Taxable Value (per NRS 375.010, Section 2) **\$39,800.00**

Real Property Transfer Tax Due **\$EXEMPT 2**

If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____ /NAC 375, Section _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: *Judith Miller*

Print Name: Housing and Urban Development

Address: 332-312932

2500 Michelson, Suite 100

City: Irvine

State: California ZIP: 92612

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ ZIP: _____

Telephone: _____

Capacity: _____

COMPANY REQUESTING RECORDING

First American Title Company of Nevada

Escrow Number: 889067 HUD/411

STATE OF NEVADA
DECLARATION OF VALUE

Document # 115785
Book 152
Page 456-457
Dec. 22, 2000

1. Assessor Parcel Number(s)
 - a) 003-087-03
 - b)
 - c)
 - d)
2. Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobil Home
i) <input type="checkbox"/> Other _____	

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Documentation Reviewed by:	_____
Type of Documentation	_____
Assessor's Tag	_____
Recording Deputy:	_____

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(Recording information on assumed amounts: Book/Instrument#) _____/_____

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: Housing and Urban Development

Address: 332-312932

2500 Michelson, Suite 100

City: Irvine

State: California ZIP: 92612

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]

Print Name: Janet L Leadham

Address: 9212 Sunnyfield Dr.

City: Las Vegas

State: NV ZIP: 89144

Telephone: 702-645-2897

Capacity: _____

COMPANY REQUESTING RECORDING

First American Title Company of Nevada

Escrow Number: 889067 HUD/88

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)