



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS

Paul Christensen
Paul Donohue
Dan Frehner
Tim Perkins
Shawn Wiscombe

P.O. Box 90, Pioche Nevada 89043
Telephone (775) 962-5390
FAX (775) 962-5180

DISTRICT ATTORNEY
Philip H. Dunleavy

COUNTY CLERK
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD DECEMBER 20, 2000
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation Randall Allen; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 12-5.
- 3 Officer/Department Head Reports.
- 4 * Appointment of Grant Administrator and any Action Needed Relative to Appointment.
- 10:00 5 * Discussion/Action re: Hwy 93/318 Sign & Advertising Grant.
- 6 * Discussion/Action-Commissioner Donohue re: Part-Time Employees Salary Increase.
- 7 * Landfill Issues: a) Update.
- b) Discussion/Action re: Proposed Increase in Commercial Collection Rates From \$45. to \$50. due to Increase in Fuel Costs.
- c) Discussion/Action re: Possibility of Increase in Residential Collection Rates.
- d) Discussion/Action re: Small Claims Actions on Landfill Accounts.
- e) Division of Environmental Protection re: LC Solid Waste Management Plan.
- 11:00 8 * Open/Award Bid on Pahrnagat Valley Community Center (PVCC).
- 9 * Grant Administrator re:
 - a) Approve/Sign Panaca Heritage Center Funding Agreement.
 - b) Approve/Sign Annual Participation Statement for CDBG.
 - c) Approve/Sign Certification Letter for Grants.
 - d) Discussion/Action re: Change Order for PVCC.
 - e) Approve/Sign CSBG Budget Amendment.
 - f) Update.
 - g) Approve/Sign Notification of \$5,000. LC Senior Program Grant.
- 10 * Liquor Board.
- 11 * Discussion/Action re: Reclassification & Salary Adjustment for Senior Nutrition Sec
- 12 * Consideration of a Letter of Support for LC/Mesquite Road.
- 1:00 13 * Public Hearing on Water Applications-Change of Origin.
- 14 * Discussion/Action on Protest of Bob Lewis' Water Applications.
- 1:00 15 * Discussion/Action re: Pahrnagat National Wildlife Refuge Water Applications & Vidler Water Applications.
- 1:00 16 * Abatement Hearing-Mountain View Hotel.
- 1:00 17 * Citizen Input on Thompson Opera House.
- 18 * Gordon Wadsworth re: Airport Liability Insurance.
- 19 * Correspondence-Any Necessary Discussion/Action on the Following:
 - a) Division of Water Resources re: LC/Vidler Water Application #66932.
 - b) LC TV District re: Recommendations.
 - c) USDA re: Pioche Utility Water Project.
 - d) Harold Singer re: Resignation as Building Inspector.
- 20 * Discussion/Action re: Recognition Awards in Budget.
- 21 * Spencer Hafen re: Approve/Deny Road Abandonment-Tonya Black.
- 22 * Discussion/Action re: Formation of Tripartite Board..
- 23 * Approve/Deny PPU Employee Contract.
- 24 * Appointment of Contact Person for Nevada Weed Action Committee.
- 25 * Closed Session-Douglas Lamoureux/Retirement. Any Action Will Be Taken In An Open Session.
- 26 Public Comment.
- 27 * Adjourn.

THIS WILL BE THE LAST AGENDA YOU RECEIVE UNLESS YOU NOTIFY THE CLERK'S OFFICE IMMEDIATELY.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 12-14-00, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

Corrine Hogan

NO. 115767

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK

DECEMBER 14, 2000

AT 40 MINUTES PAST 09 O'CLOCK

AM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 412 LINCOLN

COUNTY, NEVADA.

LESLIE BOCHER

COUNTY RECORDER

BY *Denise Lewis* DEPUTY