## PROOF OF LABOR

|  | -  |   | 1           |  |
|--|--|---|-------------|--|
| STATE OF NEVADA )  |  | \ \   |             |  |
| COUNTY OF LINCOLN)   |  | and on  | 1           |  |
| The undersigned, in whose behalf the following dea                                 | scribed work                                 | was pariormed of  |             |  |
| improvements made, certifies that at least \$ 1000                                 | 2,00 was exp                                 | ended, and/or the   |             |  |
| fallowing labor, expended or improvements made has                                 | ving a value                                 | thereof consisting  |             |  |
| of Mining Shipping and development into  | expenditure                                  | erlite ore<br>or labor or improvemen                      | its)        |  |
| of less than 5 acres disturbance   | <u>-                                    </u> | <del></del>   |             |  |
|  | 11 A D # 01                                  | חוו פחב   |             |  |
| were performed and made upon   | NNC = 80                                     | 74873   |             |  |
| (Insert name)  | 1  |   |             |  |
|  | 1  |   |             |  |
|  |  |   |             |  |
|  | <del></del>                                  |   | • 1         |  |
| situate in the <u>unknown</u> mini   | ng district,                                 | Lincoln Co., Nevada.                                      | 1           |  |
| The weer ending at moon, September 1, 3800   | L /  |   | ļ           |  |
| The work described above was completed on Jan                                      | wary 15*                                     | <u>→ 2000</u> , by  |             |  |
| The work described and Trucking Ins  | c/   |   | . 1         |  |
| Wilkin Mining and Trucking Ins<br>(insert name(s) of persons, corporation or contr | ractor who P                                 | erformed the Work/  | · I         |  |
| Such expenditure was made by or at the expense                                     | of Wilkin                                    | Illining and  |             |  |
| Trucking, Inc owner  | of said clai                                 | m for the purpose   |             |  |
| TINCK THE TANK   |  |   |             |  |
| of holding said claim  |  |   |             |  |
| (signature of person certifying above)   |  | 15750   | [           |  |
| WITNESS  |  | FILED AND RECORDED AT REQUEST OF Amy Wilkin               |             |  |
|  | Decemb                                       | December 11, 2000   |             |  |
| WITNESS OR to before me this ig th   | AT 39 M                                      | AT 39 MINUTES PAST 01 O'CLOCK P M IN BOOK 152 OF OFFICIAL |             |  |
| Subscribed and sworn to before me this joth  | RECORDS, PAG                                 |   |             |  |
| day of September 19 2,000.   | COUNTY, NEV                                  | MDA.  |             |  |
| ERT AN Leaste  | Charty shounds                               | Leslis Boucher  |             |  |
| CERTIFI  | CATE OF THE                                  |   | Deputy مرحم |  |
|  |  | 1 152 i   | we: 351     |  |