

A.P. No. 013-042-16  
Escrow No. 2000-36591-MLJ  
R.P.T.T. \$22.10

WHEN RECORDED MAIL TO:  
Nicholas Salvato  
P. O. Box 812  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ann M. Fischer, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

Nicholas Salvato, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 62, of HIGHLAND KNOLLS SUBDIVISION, according to the official map thereof, filed in the Office of the County Recorder of Lincoln County on August 9, 1972, as File No. 51895.

EXCEPTING THEREFROM all oil, gas, sodium and potassium in the lands so patented, together with the right of the UNITED STATES, its lessees, permittees or licensees to prospect for, mine and remove them under applicable provisions of law, as reserved in the UNITED STATES OF AMERICA in deed recorded September 3, 1968, in Book N-1, Page 330, Deed Records, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

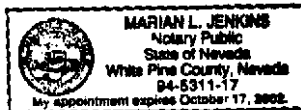
Date 12-4-00

Ann M. Fischer  
Ann M. Fischer

State of Nevada  
County of White Pine

This instrument was acknowledged before me on December 4, 2000, by Ann M. Fischer.

Marian L. Jenkins  
Notarial Officer



COPY

NO. **115748**

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
DECEMBER 7, 2000

AT 40 MINUTES PAST 4 O'CLOCK  
PM IN BOOK 152 OF OFFICIAL  
RECORDS PAGE 374 LINCOLN  
COUNTY, NEVADA

*Leslie Boucha*  
COUNTY RECORDER

BOOK **152** PAGE **375**

12/06/2000 09:59 7027263383

NEVADA BANK & TRUST

PAGE 03

State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) 013-042-16
b)
c)
d)

2. Type of Property:

- a) [X] Vacant Land b) [ ] Single Fam. Res.
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
e) [ ] Apt. Bldg. f) [ ] Comm'/Ind'l
g) [ ] Agricultural h) [ ] Mobile Home
i) [ ] Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 115748
Book: 152 Page: 374-375
Date of Recording: Dec. 7, 2000
Notes:

3. Total Value/Sales Price of Property:

\$ 17,000.00

Deduct Assumed Liens and/or Encumbrances:

( )

(Provide recording information: Doc/Instrument #: Book: Page: )

Transfer Tax Value per NRS 375.010, Section 2:

\$ 17,000.00

Real Property Transfer Tax Due:

\$ 22.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature:
Print Name: Ann M. Fischer
Address: P. O. Box 478
City: Caliente
State: NV Zip: 89008
Telephone:
Capacity:

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
Print Name: Nicholas Salvato
Address: P. O. Box 812
City: Caliente
State: NV Zip: 89008
Telephone:
Capacity:

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-36591-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
Declaration of Value

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- a) 013-042-16
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

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**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: Ann M. Fischer  
 Print Name: Ann M. Fischer  
 Address: P. O. Box 478  
 City: Caliente  
 State: NV Zip: 89008  
 Telephone: 775 726 3125  
 Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
 Print Name: Nicholas Salvato  
 Address: P. O. Box 812  
 City: Caliente  
 State: NV Zip: 89008  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

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